



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**





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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**  
2                   **ON AUGUST 22, 2006, BEGINS ON PAGE 90.]**

3  
4  
5  
6   [ GAVEL ]

7  
8   **SUP. ANTONOVICH, MAYOR:** OKAY. THE AUGUST 22ND MEETING OF THE  
9   LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. WE'LL  
10   FIRST BE LED IN PRAYER BY PASTOR DENNIS MORALES, WHO IS THE  
11   CHAPLAIN WITH THE INDUSTRY SHERIFF'S STATION IN THE FIRST  
12   SUPERVISORIAL DISTRICT AND THE PLEDGE OF ALLEGIANCE WILL BE  
13   LED BY TOMMIE MENDEZ, WHO IS A MEMBER OF THE DISTRICT SERVICE  
14   OFFICER, CHAPTER NUMBER 13, DISABLED AMERICAN VETERANS, FOR  
15   THE FIFTH SUPERVISORIAL DISTRICT. THE AUDIENCE PLEASE RISE.  
16   PASTOR?

17  
18   **FATHER DENNIS MORALES:** THANK YOU, MAYOR. HEAVENLY FATHER, WE  
19   THANK YOU FOR THIS DAY THAT YOU'VE GIVEN US. WE THANK YOU,  
20   LORD, FOR THE SUPERVISORY BOARD HERE, FOR ALL L.A. COUNTY  
21   WORKERS REPRESENTED HERE, LORD, DISTRICT REPRESENTATIVES,  
22   PUBLIC SAFETY. WE THANK YOU, LORD, FOR THEIR COLLECTIVE AND  
23   INDIVIDUAL GIFTS THAT THEY LEND TO THIS GREAT CITY AND WE ASK,  
24   LORD, THAT YOU CONTINUE JUST TO HAVE YOUR HAND UPON THEM.  
25   STRENGTHEN THEM PHYSICALLY, SPIRITUALLY, EMOTIONALLY,





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The Los Angeles County Board of Supervisors**

1 MENTALLY, LORD, FOR THIS DAY THAT YOU HAVE SET BEFORE THEM. WE  
2 KNOW, LORD, THAT WE CAN DO ALL THINGS THROUGH YOU WHO  
3 STRENGTHEN US. WE THANK YOU FOR THIS TIME THAT YOU'VE BEEN  
4 GIVEN US JUST TO REFURBISH INTENTS, TO HANDLE AGENDAS, ISSUES,  
5 LORD, THAT DEAL WITH THE BETTERMENT OF THIS CITY AND WE THANK  
6 YOU FOR JUST THE OPPORTUNITY TO GIVE YOU GLORY THIS DAY. WE  
7 INVOKE YOUR PRESENCE HERE. JUST BE WITH THE MEN AND WOMEN  
8 RIGHT NOW THAT ARE FIGHTING FOR OUR FREEDOM. WE ASK, LORD,  
9 THAT YOU PROTECT THEM, THAT YOU BRING THEM HOME SOON. IT'S IN  
10 YOUR NAME WE PRAY. AMEN.

11

12 **TOMMIE MENDEZ:** IF YOU COULD JOIN ME IN THE PLEDGE OF  
13 ALLEGIANCE. [ PLEDGE OF ALLEGIANCE ]

14

15 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

16

17 **SUP. MOLINA:** THANK YOU, MR. CHAIRMAN. IT'S MY PLEASURE THIS  
18 MORNING TO PRESENT A CERTIFICATE OF APPRECIATION TO PASTOR  
19 DENNIS MORALES. IF HE WOULD JOIN US. PASTOR MORALES WAS RAISED  
20 IN ROWLAND HEIGHTS. HE IS A GRADUATE OF BISHOP LAMONT HIGH  
21 SCHOOL AND ATTENDED CAL STATE UNIVERSITY LONG BEACH AS WELL AS  
22 CALVARY CHAPEL BIBLE COLLEGE, EARNING DEGREES IN LIBERAL ARTS  
23 AND CHURCH MINISTRY. AFTER COLLEGE, PASTOR MORALES PURSUED A  
24 FULL-TIME MINISTRY AND BEGAN WORKING WITH TROUBLED YOUTH. FOR  
25 THE LAST 14 YEARS, PASTOR MORALES' MINISTRY WORK HAS INCLUDED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPECIALIZING IN YOUTH AND COLLEGE MINISTRIES, TEACHING BIBLE  
2 COLLEGE AND MISSION TRIPS TO JAPAN, ROMANIA, MEXICO AND NEW  
3 YORK CITY. IN FACT, DENNIS HAS DEVELOPED AND COORDINATED A  
4 MULTI-CHURCH OUTREACH TO ROMANIA IN 2003 WHERE MANY CHILDREN  
5 AND FAMILIES WERE ASSISTED WITH RECEIVING PHYSICAL AS WELL AS  
6 SPIRITUAL AID. HE CURRENTLY WORKS AT VARIOUS HIGH SCHOOLS, THE  
7 CALVARY CHAPEL CLAREMONT AND SERVES AS THE CHAPLAIN FOR THE  
8 SHERIFF'S INDUSTRY STATION, PROVIDING SPIRITUAL GUIDANCE TO  
9 THE MEN AND WOMEN OF THE DEPARTMENT. WE WANT TO EXTEND OUR  
10 APPRECIATION TO PASTOR MORALES. THANK YOU SO MUCH FOR LEADING  
11 US IN OUR INVOCATION. [ APPLAUSE ]

12

13 **SUP. ANTONOVICH, MAYOR:** TOMMIE MENDEZ SERVED IN THE UNITED  
14 STATES ARMY. SHE SERVED BETWEEN 1978 AND 1990 AS A SERGEANT  
15 AND WITH THE FITZSIMMONS ARMY MEDICAL CENTER. SHE'S A CIVILIAN  
16 EMPLOYEE NOW WITH THE DEPARTMENT OF SERVICE OFFICER FOR THE  
17 D.A.V. SEPULVEDA V.A.A.C.C. SHE'S A GRADUATE OF SAN FERNANDO  
18 HIGH SCHOOL AND PARK COLLEGE PARK CITY IN MISSOURI, SO THANK  
19 YOU, TOMMIE, FOR COMING DOWN AND LEADING US IN THE PLEDGE OF  
20 ALLEGIANCE. [ APPLAUSE ]

21

22 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
23 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, NOTICE OF  
24 CLOSED SESSION. ON ITEM CS-1, HOLD FOR A MEMBER OF THE PUBLIC.  
25 ON PAGE 6, PUBLIC HEARINGS, ITEMS 1 THROUGH 10. WE WILL HOLD





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THESE ITEMS FOR THE PUBLIC HEARING. ON PAGE 8, ADMINISTRATIVE  
2 MATTERS, BOARD OF SUPERVISORS, ITEMS 11 THROUGH 17. ON ITEM  
3 13, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. THE  
4 REST ARE BEFORE YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY YAROSLAVSKY, SECONDED.  
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEM 18.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 19 AND 20. AND, ON  
15 ITEM 19, AS INDICATED ON THE GREEN SUPPLEMENTAL SHEET,  
16 SUPERVISOR MOLINA'S MOTION REPLACES THE ORIGINAL AGENDA ENTRY  
17 AND ALSO ON THIS ITEM, HOLD FOR MEMBERS OF THE PUBLIC. ITEM 20  
18 IS BEFORE YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
21 OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** MENTAL HEALTH, ITEM 21.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** PARKS AND RECREATION, ITEM 22.

5

6    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
7    WITHOUT OBJECTION, SO ORDERED.

8

9    **CLERK SACHI HAMAI:** PUBLIC SOCIAL SERVICES, ITEMS 23 AND 24. ON  
10    ITEM 23, SUPERVISOR BURKE REQUESTS THAT THIS ITEM BE CONTINUED  
11    TWO WEEKS UNTIL SEPTEMBER 5TH, 2006.

12

13    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
14    OBJECTION, SO ORDERED.

15

16    **CLERK SACHI HAMAI:** PUBLIC WORKS, 23...

17

18    **SUP. ANTONOVICH, MAYOR:** APPROVE 24. CONTINUE 23.

19

20    **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 25 AND 26.

21

22    **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
23    OBJECTION, SO ORDERED.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** SEPARATE MATTER, ITEM 27 AND, ON ITEM 27,  
2 AS INDICATED ON THE GREEN SUPPLEMENTAL SHEET, THE SHERIFF  
3 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO SEPTEMBER  
4 5TH, 2006. MISCELLANEOUS, ITEM 28, ADDITIONS TO THE AGENDA  
5 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
6 OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
7 MEETING AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ITEM  
8 28-A.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE, SECONDED BY MOLINA.  
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** 28-B.

14

15 **SUP. ANTONOVICH, MAYOR:** SO MOVED, SECONDED BY BURKE. WITHOUT  
16 OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** 28-C.

19

20 **SUP. ANTONOVICH, MAYOR:** SO MOVED, SECONDED BY YAROSLAVSKY.  
21 WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** 28-D.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.  
5    BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH SUPERVISORIAL  
6    DISTRICT NO. 2.

7

8    **SUP. ANTONOVICH, MAYOR:** LET ME FIRST DO THE EMPLOYEE OF THE  
9    MONTH.

10

11   **CLERK SACHI HAMAI:** EXCUSE ME. I'M SORRY. 3.

12

13   **SUP. ANTONOVICH, MAYOR:** THE AUGUST 2006 EMPLOYEE OF THE MONTH  
14   IS DR. RUSSELL FRICANO, WHO HAS BEEN EMPLOYED BY THE COUNTY  
15   FOR 17 YEARS. HE HOLDS HIS DOCTORATE IN URBAN PLANNING FROM  
16   THE UNIVERSITY OF SOUTHERN CALIFORNIA AND IS THE SUPERVISING  
17   REGIONAL PLANNER WITH THE DEPARTMENT OF REGIONAL PLANNING, WHO  
18   HAS BEEN ASSIGNED TO THE ZONING PERMIT SECTION. HE'S A MEMBER  
19   OF THE AMERICAN INSTITUTE OF CERTIFIED PLANNERS. HE ATTENDS  
20   CONFERENCES ACROSS OUR COUNTY AND COUNTRY, INCORPORATING  
21   INFORMATION ON THE LATEST PLANNING TRENDS AND CONCEPTS AND TO  
22   THE DEPARTMENT'S NEWSLETTER, WHICH HE EDITS. THROUGH HIS  
23   UNSELFISH EFFORTS, RUSSELL HAS MOLDED AND TRAINED MANY OF THE  
24   YOUNG PLANNERS IN OUR DEPARTMENT, HOLDING LUNCHTIME WORKSHOPS,  
25   PREPARING CANDIDATES FOR THE AMERICAN INSTITUTE OF CERTIFIED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PLANNERS' YEARLY EXAMINATION. WITH HIS ASSISTANCE AND THROUGH  
2 HIS ASSISTANCE, SEVERAL STAFF MEMBERS HAVE SUCCEEDED IN THEIR  
3 EFFORTS FOR MEMBERSHIP, RAISING THE PROFESSIONAL QUALITY OF  
4 THE STAFF AND THE OVERALL PRODUCTIVITY OF THE DEPARTMENT. SO,  
5 IN RECOGNITION OF ALL OF THESE ACCOMPLISHMENTS, RUSSELL, WE  
6 WANT TO GIVE YOU THIS EMPLOYEE OF THE MONTH FOR THE MONTH OF  
7 AUGUST AND THE COUNTY PIN. [ APPLAUSE ]

8

9 **DR. RUSSELL FRICANO:** MAYOR ANTONOVICH, MEMBERS OF THE BOARD,  
10 GOOD MORNING. IT'S A GREAT HONOR FOR ME TO RECEIVE THIS AWARD  
11 AND I'VE ALWAYS BEEN PROUD TO BE A MEMBER OF THE DEPARTMENT OF  
12 REGIONAL PLANNING. IN MY 17 YEARS WITH THE DEPARTMENT, I'D  
13 LIKE TO SAY THAT THERE ARE MANY OTHERS THAT STAND BEHIND ME  
14 AND I HAVE ALWAYS ENJOYED THE SUPPORT OF MY DEPARTMENT  
15 MANAGEMENT, THE REGIONAL PLANNING COMMISSION, MY DEPARTMENT  
16 COLLEAGUES, THE STAFF OF OTHER COUNTY AGENCIES AND BOARD  
17 OFFICES. I REALLY APPRECIATE THOSE WHO TURNED OUT THIS  
18 MORNING, IT'S A GOOD REASON WHY I'VE BEEN WITH THE COUNTY FOR  
19 17 YEARS. FOR A COUNTY AS LARGE, POPULOUS AND DIVERSE AS LOS  
20 ANGELES COUNTY, WE MEET SPECIAL CHALLENGES EVERY DAY AND I  
21 FEEL MY COLLEAGUES LEAD UP TO THE COUNTY'S STANDARDS OF  
22 PROFESSIONALISM AND I'VE LEARNED A GREAT DEAL FROM THEM. IN  
23 NOMINATING ME FOR THE EMPLOYEE OF THE MONTH, I WOULD LIKE TO  
24 EXPRESS SPECIAL APPRECIATION TO MY ADMINISTRATOR, FRANK  
25 MENESES, TO OUR DEPUTY DIRECTOR, JOHN SNAVRIA, AND TO OUR





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PLANNING DIRECTOR, JIM HARDLE. AS YOU KNOW, MR. HARDLE WILL BE  
2 RETIRING SHORTLY AND, IN MY 17 YEARS WITH THE DEPARTMENT, I  
3 HAVE ENJOYED HIS LEADERSHIP AND I WISH HIM A WELL-EARNED  
4 RETIREMENT. THROUGH MY WORK AND PROGRAMS, SUCH AS THE LOS  
5 ANGELES COUNTY TRAINING ACADEMY, THE COUNTY HAS PROVIDED ME  
6 AND OTHERS OPPORTUNITIES TO GROW PROFESSIONALLY. SO IT'S WITH  
7 A DEEP SENSE OF GRATITUDE THAT I ACCEPT THIS AWARD TODAY.  
8 THANK YOU ALL VERY MUCH. [ APPLAUSE ]

9

10 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

11

12 **SUP. KNABE:** THANK YOU. MR. MAYOR, MEMBERS OF THE BOARD, LADIES  
13 AND GENTLEMEN, I HAVE A VERY SPECIAL PRESENTATION TO MAKE TO  
14 AN INCREDIBLE WOMAN THIS MORNING WITH AN AMAZING STORY OF  
15 PERSEVERANCE AND DETERMINATION. TO SAY THAT TERESA BURCHETTE  
16 IS A REMARKABLE WOMAN IS AN UNDERSTATEMENT. SHE WENT FROM  
17 WORKING ON A WYOMING OIL FIELD TO STUDYING NEUROBIOLOGY AT SAN  
18 DIEGO STATE UNIVERSITY, WHERE SHE DECIDED TO RESEARCH FETAL  
19 ALCOHOL SYNDROME WITH THE GOAL OF HELPING THOSE UNFORTUNATE  
20 CHILDREN LIVE A BETTER LIFE. A FEW YEARS BACK, SHE WAS ASKED  
21 BY A COLLEAGUE TO TEMPORARILY FILL IN AS A HIGH SCHOOL SCIENCE  
22 TEACHER AND, ONCE THERE, SHE DEVELOPED A REAL SENSE AND A REAL  
23 TRUE PASSION FOR TEACHING. UNFORTUNATELY, SHE HAS MULTIPLE  
24 SCLEROSIS, WHICH FLARED UP UNEXPECTEDLY. TO MAKE MATTERS  
25 WORSE, SHE HAD TO TAKE HER TEST FOR HER FULL TEACHERS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CREDENTIALS AROUND THE SAME TIME HER HEALTH WAS DECLINING.  
2 PASSING THE EXAM WAS NOT TO BE BUT, BY THAT TIME, SHE HAD  
3 BIGGER ISSUES. TERESA WAS HOSPITALIZED FOR AN EXTENDED PERIOD  
4 OF TIME AND WENT THROUGH SOME VERY LIFE-THREATENING  
5 COMPLICATIONS AND ONE TIME EVEN LAPSED INTO A COMA. THE  
6 DOCTORS DIDN'T THINK SHE'D PULL THROUGH BUT SHE PROVED THEM  
7 WRONG. SHE FOUGHT BACK AGAINST THE ODDS AND WE ARE SO PLEASED  
8 TO REPORT THAT, ALTHOUGH TERESA IS IN REMISSION AND HER  
9 RECOVERY IS NOTHING SHORT OF MIRACULOUS AND, AS WE TALK THIS  
10 MORNING, IS AN ONGOING FIGHT. BUT WHAT'S REALLY, TRULY  
11 REMARKABLE ABOUT THIS STORY IS THAT, EVEN IN HER DARKEST HOURS  
12 FIGHTING FOR HER LIFE IN A HOSPITAL, SHE NEVER LOST SIGHT OF  
13 HER GOAL TO BECOME A FULLY CREDENTIALAED TEACHER. UPON HER  
14 RECOVERY, TERESA RETOOK THE TEACHERS CERTIFICATION AND PASSED  
15 WITH FLYING COLORS. SHE CURRENTLY IS TEACHING MARINE BIOLOGY  
16 AT THE COLLEGE READY ACADEMY IN HUNTINGTON PARK AND WE ARE SO  
17 BLESSED TO HAVE SOMEONE TEACHING OUR CHILDREN WHO IS ENDOWED  
18 WITH THIS GREAT PERSONAL STRENGTH AND THE COURAGE THAT TERESA  
19 HAS SHOWN. SHE IS A TRUE INSPIRATION TO ALL OF US. WE ALSO  
20 HAVE WITH US TERESA'S PRINCIPAL, LAURA GALVAN, AS WELL AS SOME  
21 STUDENTS FROM HER SCHOOL AND I'M PLEASED THAT THEY ARE HERE  
22 WITH US AS WELL AS JUDY BURTON, WHO IS PRESIDENT AND C.E.O. OF  
23 THE LOS ANGELES ALLIANCE FOR COLLEGE READY STUDENTS. SO I'M  
24 GOING TO ASK JUDY TO SAY A FEW WORDS BUT, IN THE MEANTIME,  
25 LET'S GIVE TERESA A BIG ROUND OF APPLAUSE. [ APPLAUSE ]





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**JUDY BURTON:** THANK YOU SO VERY MUCH, SUPERVISOR KNABE. IT'S AN HONOR AND A PLEASURE FOR US TO HAVE ONE OF OUR TEACHERS RECOGNIZED, SOMETHING THAT WE ALWAYS HOPE WILL HAPPEN EVEN MORE OFTEN. IN OUR SMALL SCHOOLS, WHICH IS WHAT THE ALLIANCE FOR COLLEGE READY PUBLIC SCHOOLS REPRESENTS, SMALL CHARTER HIGH SCHOOLS SERVING THE NEEDIEST COMMUNITIES IN LOS ANGELES, WE ARE EXTREMELY PROUD AND HONORED TO HAVE TERESA AMONG OUR RANKS. OUR GOAL IS TO OPEN 20 SCHOOLS SERVING LOS ANGELES UNIFIED SCHOOL DISTRICT COMMUNITIES WHERE SCHOOLS TEND TO BE OVERCROWDED AND UNDERPERFORMING. OUR CHARGE IS TO MAKE A DIFFERENCE AND, WITH TERESA'S HELP, WE ARE MAKING THAT DIFFERENCE AT HUNTINGTON PARK AND THROUGHOUT THE SCHOOLS, WHERE WE SERVE CLOSE TO 2,000 STUDENTS. SO, AGAIN, THANK YOU AND WE ARE HONORED TO SEE THAT TERESA IS BEING RECOGNIZED TODAY. [ APPLAUSE ]

17

**SUP. KNABE:** TERESA, I'M GOING TO ASK YOU TO COME ON UP. WE'LL TAKE A PHOTO AND THEN WE'LL ASK YOU TO SAY A FEW WORDS. I FORGOT ALSO THAT SHE TEACHES CHEMISTRY, SHE WAS TELLING ME AS WELL, TOO, AND I TOLD HER SOME OF MY HIGH SCHOOL CHEMISTRY STORIES AND THEY WERE NOT COLLEGE-READY STORIES, SO ANYWAY... [ LIGHT LAUGHTER ]

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **TERESA BURCHETTE:** THANK YOU, SUPERVISOR KNABE. THANK YOU,  
2   PRESIDENT BURTON, THANK YOU, PRINCIPAL GALVAN. I'M BOTH  
3   HONORED AND HUMBLLED AND A LITTLE EMBARRASSED FOR BEING  
4   RECOGNIZED FOR BEING COURAGEOUS AND PERSEVERING THROUGH MY  
5   PERSONAL HARDSHIPS. WHILE I APPRECIATE THE RECOGNITION, THOSE  
6   CLOSEST TO ME ATTRIBUTE MY SURVIVAL TO MY ORNERY AND TENACIOUS  
7   DISPOSITION. THE TRUTH PROBABLY LIES SOMEWHERE IN BETWEEN. I  
8   AM HERE TODAY BECAUSE OF GOD, MY FAMILY AND MY FRIENDS. THEY  
9   BELIEVED IN ME WHEN I WAS INCAPABLE OF BELIEVING IN MYSELF.  
10   MOM, DAD, BERNARD, JANELLE, NICK AND JENNIFER, THANK YOU FOR  
11   YOUR COURAGE, YOUR PERSEVERANCE AND YOUR LOVING SUPPORT. I  
12   WOULD ALSO LIKE TO THANK THE L.A. ALLIANCE FOR COLLEGE READY  
13   PUBLIC SCHOOLS FOR GIVING ME THE OPPORTUNITY TO WORK IN A  
14   SUPPORTIVE ATMOSPHERE THAT NURTURES STRONG  
15   TEACHER/STUDENT/PARENT AND COMMUNITY RELATIONSHIPS. THEIR  
16   PHILOSOPHY PARALLELS MY OWN CORE PRINCIPLES AND MY STRONG  
17   BELIEF THAT ALL STUDENTS, GIVEN THE RIGHT SUPPORTIVE  
18   ENVIRONMENT, CAN RISE TO THE HIGHEST LEVELS OF EXCELLENCE AND  
19   REALIZE THEIR TRUE POTENTIAL. TO MANY STUDENTS, PAST,  
20   PRESIDENT AND FUTURE, YOU MAY NOT KNOW ME THROUGH MY DARKEST  
21   HOURS BUT BELIEVE ME WHEN I SAY GOD SHOWED ME THE LIGHT AT THE  
22   END OF THE TUNNEL AND THAT LIGHT WAS YOU. YOU ARE ALWAYS MY  
23   FOCUS. YOU BROUGHT OUT THE BEST IN ME. NOW I'M HERE TO BRING  
24   OUT THE BEST IN YOU. REMEMBER, BE YOURSELF, WORK AND STUDY  
25   HARD BECAUSE THERE'S SOMETHING WONDERFUL AT THE END OF YOUR





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TUNNEL AND WHAT YOU FIND IS UP TO YOU. LET'S MOVE FORWARD  
2 TOGETHER AND STRIVE FOR EXCELLENCE. THANK YOU. [ APPLAUSE ]

3

4 **SUP. KNABE:** MR. MAYOR, THAT'S MY PRESENTATIONS. THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** TODAY, WE'RE GOING TO WELCOME THE  
7 REPRESENTATIVES FROM OUR COUNTY'S COMMISSION FOR WOMEN TO  
8 CELEBRATE THE WOMEN'S EQUALITY DAY AND WITH US IS THEIR  
9 PRESIDENT, CHARLOTTE LESSER; TREASURER, RUTH CRARY, DR. CRARY;  
10 COMMISSIONER RUTH GERICAN; COMMISSIONER PEGGY FREEMAN; OLIVIA  
11 RODRIGUEZ, BOBBI JEAN TANBERG, AND WE COMMEMORATE THE 1920  
12 PASSAGE OF THE 19TH AMENDMENT TO THE CONSTITUTION WHICH GAVE  
13 WOMEN THE RIGHT TO VOTE. THIS IS A RESULT OF THE UNITED STATES  
14 CONGRESS WHICH DESIGNATED AUGUST 26TH AS WOMEN'S EQUALITY DAY  
15 IN 1971. THIS, IN ADDITION TO COMMEMORATING THE PASSAGE OF THE  
16 19TH AMENDMENT, THE OBSERVANCE OF THIS DAY CALLS ATTENTION TO  
17 WOMEN'S CONTINUING EFFORTS FOR FULL EQUALITY AND THE BOARD HAS  
18 SUPPORTED TO SUPPORT SENATE JOINT RESOLUTION 20, WHICH UPHOLDS  
19 THE PROTECTIONS OF WOMEN'S EQUALITY, ENCOURAGING AMERICANS  
20 ACROSS THE NATION TO PARTICIPATE IN THE CELEBRATION, WHICH IS  
21 THIS SATURDAY, AUGUST 26TH, THE 86TH ANNIVERSARY OF THE  
22 PASSAGE OF THE 19TH AMENDMENT. SO, ON BEHALF OF THE BOARD,  
23 CONGRATULATIONS.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CHARLOTTE LESSER:** GOOD MORNING. MY NAME IS CHARLOTTE LESSER  
2   AND IT IS MY PLEASURE THIS YEAR TO BE THE PRESIDENT OF THE  
3   COUNTY COMMISSION FOR WOMEN. AND, ON BEHALF OF ALL OF US HERE  
4   ASSEMBLED, AS WELL AS ALL OF THE WOMEN IN THE COUNTY, I WOULD  
5   LIKE TO THANK THIS BOARD OF SUPERVISORS FOR RECOGNIZING THE  
6   BENEFIT, THE INVOLVEMENT, THE POSITIVE INFLUENCE THAT WOMEN  
7   CAN HAVE NOT ONLY IN THE POLITICAL DELIBERATIVE PART OF OUR  
8   LIVES BUT ALSO AS WE LIVE DAY TO DAY IN OUR BUSINESSES, IN OUR  
9   SCHOOLS, AS WE JUST HEARD, AND JUST IN OUR LIVES TOGETHER. SO,  
10   WE WOULD LIKE TO THANK YOU FOR RECOGNIZING US TODAY AND THIS  
11   SPECIAL OPPORTUNITY TO BE HERE WITH YOU. THANK YOU VERY MUCH.  
12   AND NOW OUR LEGISLATIVE WATCHDOG, I'D LIKE TO INTRODUCE RUTH  
13   JERNIGAN. [ APPLAUSE ]

14

15   **RUTH JERNIGAN:** THANK YOU, PRESIDENT LESSER AND GOOD MORNING. I  
16   WANT TO THANK THE BOARD FOR JOINING US IN SUPPORT OF SDR-20, A  
17   RESOLUTION THAT WAS TO ESTABLISH AND TO REMIND ALL THE WOMEN  
18   THAT-- MUCH YOUNGER THAN WE ARE AND AS WE WERE NOT THERE,  
19   EITHER, THE STRUGGLE THAT WOMEN HAVE MADE. FROM 1920, THE  
20   STRUGGLE WAS TO GET WOMEN THE RIGHT TO VOTE AND, IN  
21   RECOGNIZING THE MEMBERS OF CONGRESS AT THAT TIME, THERE WAS NO  
22   WOMEN. AND, ON AUGUST 26, 1920, AFTER 72 YEARS OF STRUGGLE,  
23   THE 19TH AMENDMENT WAS ADDED TO THE UNITED STATES  
24   CONSTITUTION. THAT WAS A TREMENDOUS EFFORT. IN 1971, UNITED  
25   STATES CONGRESS DESIGNATED AUGUST 26TH AS WOMEN EQUALITY DAY.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SINCE 1920, AS COMMISSIONER HAS INDICATED WOMEN HAVE MADE  
2 TREMENDOUS STRIDES AND MADE GAINS BUT NOT ENOUGH. WE ARE STILL  
3 MARCHING FOR TOTAL EQUALITY. I WANT TO THANK ALL THE WOMEN  
4 THAT CAME BEFORE US AND, OF COURSE, THE WOMEN LIKE SUPERVISOR  
5 BURKE AND SUPERVISOR MOLINA, WHO TOOK ON THE FIGHT AND IS ABLE  
6 TO SIT HERE TODAY AND REPRESENT WOMEN AND COUNTIES THROUGHOUT  
7 THE STATE. AND I JUST WANT TO THANK ALL OF YOU FOR ALL YOU'VE  
8 CONTRIBUTED AND MADE IT POSSIBLE FOR WOMEN, YOUNG WOMEN THAT'S  
9 COMING AFTER US, THAT THEY DON'T HAVE TO TAKE ON THE FIGHT  
10 THAT WE'VE HAD TO TAKE ON, THAT WE CAN ENJOY EQUALITY SOME DAY  
11 IN OUR LIVES. AND I THANK YOU SO VERY MUCH FOR ALLOWING US TO  
12 BE HERE TODAY. [ APPLAUSE ]

13

14 **SUP. ANTONOVICH, MAYOR:** NOW WE WOULD LIKE TO RECOGNIZE THE  
15 THEN AND WOMEN WHO HAVE SERVED WITH GREAT DISTINCTION IN OUR  
16 COUNTY'S LIFEGUARD SERVICE. WE HAVE SEVERAL MEMBERS OF THE  
17 LEADERSHIP FROM OUR LAKE LIFEGUARDS. FROM CASTAIC LAKE, WE  
18 HAVE LORRI BENNETT, WHO IS PARK SUPERINTENDENT; RALPH SURCEY,  
19 SUPERVISING LIFEGUARD, LAKE LIFEGUARD; AND JOSEPH WALSH, WHO  
20 IS THE LAKE AQUATICS MANAGER. FROM BONELLI, WE HAVE JIM  
21 HUGHES, THE LAKE AQUATICS MANAGER. FROM SANTA FE DAM, HUGO  
22 MALDONADO AND STEVE EVANS, BOTH SUPERVISING LAKE LIFEGUARDS  
23 AND A NUMBER OF SPECIAL GUESTS INCLUDE BOB MOORE, LIFEGUARD AT  
24 PUNTINGTON STONE LAKE FROM 1967 TO '69, SHELLY BUTLER, WHO  
25 WORKED AT PUNTINGTON STONE LAKE '65 TO '69 AND CRAIG





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GRIFFITHS, WHO WORKED THERE FROM '62 TO '69, FRANK BROWN,  
2 LIFEGUARD FROM 1969 TO '71, BEFORE TRANSFERRING TO CASTAIC  
3 LAKE, WHERE HE WORKED UNTIL 1978. GORDON GRAY, SENIOR  
4 LIFEGUARD AT PUNTINGTON STONE LAKE FROM '88 TO '99 AND RUSS  
5 WALKER, WHO IS RETIRED LIFEGUARD, DIVISION ASSISTANT CHIEF.  
6 FOR THE PAST 75 YEARS, OUR LAKE LIFEGUARDS PROTECTED MORE THAN  
7 TWO MILLION PEOPLE WHO HAVE VISITED THE COUNTY'S THREE COUNTY  
8 OWNED LAKES, BONELLI, CASTAIC, SANTA FE DAM AND SWIM BEACHES  
9 EACH YEAR. AS WITH MANY GREAT ORGANIZATIONS, THE LAKE  
10 LIFEGUARDS BEGAN VERY SMALL IN 1931. THEY STARTED AT  
11 PUNTINGTON STONE PARK, NOW FRANK G. BONELLI PARK, THE LAKE  
12 LIFEGUARD SERVICE HAD A RESCUE BOAT. THEY THEN HAD A TRUCK AND  
13 LIFEGUARD TOWERS WHICH WERE MOUNTED ON SKIDS ON THE SIDE OF  
14 THE DAM SO THEY COULD MOVE UP AND DOWN THE WATER LEVEL AS THE  
15 LAKE CHANGED. IN THE '70S, THEY HAD EXPANSIVE GROWTH AS THEY  
16 WERE GIVEN THE RESPONSIBILITY TO MONITOR AND PROTECT  
17 WATERCRAFT USERS. EACH LIFEGUARD UNDERGOES EXTENSIVE TRAINING.  
18 THEY HAVE A SUCCESSFUL RECORD IN SAVING LIFE. THEY'RE ALSO  
19 AIDED BY A FLEET OF 20 RESCUE BOATS, INCLUDING THE NEWEST  
20 BOAR, WHICH WAS RECENTLY CHRISTENED AT CASTAIC LAKE.  
21 LIFEGUARDS ALSO RUN THE JUNIOR LAKE LIFEGUARD PROGRAM  
22 PREPARING CHILDREN BETWEEN AGES 9 TO 17 AND THEY PREPARE--  
23 MORE THAN 500 CHILDREN PARTICIPATE IN THIS PROGRAM EACH YEAR.  
24 IN 2003, THEY INTEGRATED INTO THE NEW 911 EMERGENCY SYSTEM,  
25 ALLOWING THEM TO RESPOND QUICKLY TO DISTRESS CALLS FROM CELL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PHONES AS WELL AS MARINE BAND RADIOS. LAST YEAR, THESE  
2 DEDICATED PROFESSIONALS SAVED MORE THAN 600 INDIVIDUALS, SO  
3 WE'RE VERY PROUD TO RECOGNIZE THEM AND HONOR THEM ON 75 YEARS  
4 OF OUTSTANDING SERVICE TO THE RESIDENTS. JOHN WICKER, WHO IS  
5 THE CHIEF DEPUTY FROM THE L.A. COUNTY DEPARTMENT OF PARKS AND  
6 RECREATION, WHO ALSO STARTED HIS CAREER AS A LAKE LIFEGUARD AT  
7 SANTA FE DAM WHEN IT OPENED IN '78 AND ALSO SERVED AT BONELLI,  
8 WILL BE ACCEPTING THE SCROLL ON BEHALF OF THE MEN AND WOMEN OF  
9 THE DEPARTMENT. SO, JOHN, CONGRATULATIONS. [ APPLAUSE ]

10

11 **JOHN WICKER:** WELL GOOD MORNING, EVERYBODY AND THANK YOU,  
12 SUPERVISOR ANTONOVICH, FOR RECOGNIZING OUR LIFEGUARDS FOR 75  
13 YEARS OF OUTSTANDING SERVICE. OUR LIFEGUARDS SERVE AND PROTECT  
14 OVER TWO MILLION VISITORS ANNUALLY AT OUR THREE LAKES AND IT'S  
15 BECAUSE OF THE PRIDE AND PROFESSIONALISM AND ENTHUSIASM OF  
16 THIS ORGANIZATION AND THESE INDIVIDUALS THAT ARE WITH US TODAY  
17 THAT I DECIDED TO MAKE THE COUNTY MY CAREER AS WELL. AND, AT  
18 THIS TIME, I'D JUST LIKE-- I'M HUMBLLED BY THIS-- BEING ABLE TO  
19 ACCEPT THIS AWARD AND I'D LIKE TO OFFER MY SINCERE THANKS AND  
20 APPRECIATION TO THE SUPERVISOR AND TO ALL OF THESE INDIVIDUALS  
21 FOR THEIR OUTSTANDING WORK AND CAREER AS LAKE LIFEGUARDS.  
22 THANK YOU. [ APPLAUSE ]

23

24 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO RECOGNIZE DR. RICARDO  
25 CALDERON, WHO IS A BRILLIANT PUBLIC HEALTH ADMINISTRATOR WHO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEDICATED MOST OF HIS LIFE TO TEACHING AND PRACTICING  
2 PREVENTATIVE MEDICINE. HE'S EMPLOYED BY THE DEPARTMENT OF  
3 HEALTH SERVICES AS AN AREA MEDICAL DIRECTOR FOR THE  
4 METROPOLITAN AND SAN GABRIEL SERVICE AREAS. HE HAS DEVELOPED  
5 AND CURRENTLY TEACHES THE PUBLIC HEALTH LEADERSHIP FOR THE  
6 21ST CENTURY AND FOR THE MASTER'S OF PUBLIC HEALTH  
7 ADMINISTRATION PROGRAM, A GLOBAL HEALTH LEADERSHIP TRACK AT  
8 THE UNIVERSITY OF SOUTHERN CALIFORNIA'S TECH SCHOOL OF  
9 MEDICINE, DEPARTMENT OF PREVENTATIVE MEDICINE. THE COURSE HAS  
10 ALSO BEEN INTRODUCED TO CHINA'S MEDICAL PROFESSIONALS WITH  
11 GREAT SUCCESS. HE'S FROM GUATEMALA, HE'S A CITIZEN OF THE  
12 UNITED STATES. HE RECEIVED HIS PHYSICIAN AND SURGEONS DEGREE  
13 FROM GUATEMALA AND, IN 1981, HIS MASTER'S DEGREE IN PUBLIC  
14 HEALTH FROM THE UNIVERSITY OF CALIFORNIA AT LOS ANGELES IN  
15 1984. HE RECEIVED TRAINING AT THE DOCTORAL LEVEL IN HEALTH  
16 SERVICES MANAGEMENT AND INFECTIOUS DISEASE AT U.C.L.A. AND  
17 COMPLETED A POST-DOCTORAL FELLOWSHIP IN PREVENTATIVE MEDICINE  
18 RESEARCH AT THE UNIVERSITY OF SOUTHERN CALIFORNIA IN 1991. SO,  
19 ON BEHALF OF YOUR LEADERSHIP TO THE FIELD OF PREVENTATIVE  
20 HEALTH, LET US GIVE YOU THIS PROCLAMATION AT THIS TIME.  
21 CONGRATULATIONS. [ APPLAUSE ]

22

23 **SUP. ANTONOVICH, MAYOR:** SAY A FEW WORDS AND WE'LL GET A  
24 PICTURE.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. RICARDO CALDERON:** [SPEAKING SPANISH] A VERY GOOD MORNING  
2 TO EVERYONE AND THANK YOU SUPERVISORY BOARD FOR THIS  
3 RECOGNITION. FIRST OF ALL, LET ME INTRODUCE TO YOU WHO'S HERE  
4 WITH ME. MY BROTHER, ROBERTO, THE OLDER BROTHER, DR. ROBERTO  
5 CALDERON. MY SON, RICARDO, JR. ONE OF MY THREE SONS. AND SINCE  
6 I'M FROM GUATEMALA, I'M HONORED ALSO THAT CONSUL-GENERAL FROM  
7 GUATEMALA, MILTON ALVAREZ, IS HERE WITH ME. ONE OF THE  
8 PHOTOGRAPHERS IS ALSO MY BROTHER. I WAS HERE A YEAR AGO WHEN  
9 THIS SUPERVISORY BOARD GAVE US A SCROLL, GAVE US THREE OLDER  
10 AREA HEALTH OFFICERS AND THE EXECUTIVE DIRECTOR OF OUR  
11 BIOTERRORISM PROGRAM. WE WERE AWARDED THE BEST PUBLIC HEALTH  
12 LEADERSHIP PROJECT IN THE U.S. LAST YEAR AND THE PROJECT WAS  
13 ENTITLED BUILDING A BETTER PUBLIC HEALTH RESPONSE SYSTEM IN  
14 LOS ANGELES COUNTY AND THIS ACKNOWLEDGEMENT TODAY IS LIKE  
15 CHAPTER 2 OF THE WORK THAT WE HAVE BEEN DOING BECAUSE WE HAVE  
16 TO REALIZE THAT IT'S A VERY SMALL WORLD, GLOBALIZATION AND  
17 HEALTH ARE CONNECTED. WHATEVER HAPPENS IN ANY ANOTHER COUNTRY,  
18 IN MEXICO, IN CHINA, IN ASIA, AFFECTS LOS ANGELES COUNTY AND,  
19 IF WE WANT TO BE BETTER PREPARED TO PROTECT THE HEALTH OF OUR  
20 PEOPLE IN LOS ANGELES COUNTY, WE HAVE TO HAVE A STRONG  
21 INTERNATIONAL PROGRAM. SO THIS IS WHY WE HAVE BEEN DEVELOPING  
22 NETWORKS AND WE HAVE BEEN TEACHING IN CHINA TO PREVENT  
23 EMERGING INFECTIOUS DISEASES FROM COMING TO LOS ANGELES. I  
24 WANT TO THANK ALSO IN THE AUDIENCE, I WANT TO ASK KEY MEMBERS  
25 OF MY SENIOR LEADERSHIP TEAM TO STAND UP, BECAUSE THE REASON





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHY I'M BEING ACKNOWLEDGED TODAY IS BECAUSE I HAVE THE  
2 SUPPORT, THE ASSISTANCE AND THE SOLIDARITY OF EMPOWERED  
3 LEADERS WHO HAVE EMBRACED THE VISION THAT WE HAVE AS PATRIOTS  
4 FOR ARE RUNNING WITH THE VISION AND ENHANCING AND  
5 \_\_\_\_\_ DIVISION. SO COULD MY TEAM PLEASE STAND UP  
6 AND I WOULD ASK FOR A ROUND OF APPLAUSE FOR THEM. [ APPLAUSE ]

7

8 **DR. RICARDO CALDERON:** SO I WANT TO THANK AGAIN THE SUPERVISORY  
9 BOARD FOR THIS ACKNOWLEDGEMENT. SPECIAL THANKS TO JAY GOMEZ  
10 FOR HIS SUPPORT, HIS ASSISTANCE, HIS FRIENDSHIP AND HIS  
11 ADVICE; TO PHILIP CHEN ALSO AND ESPECIALLY A SPECIAL THANKS TO  
12 SUPERVISOR ANTONOVICH. MUCHISIMAS GRACIAS. [ APPLAUSE ]

13

14 **DR. JONATHON FIELDING:** IT'S A PLEASURE TO STAND UP HERE AND TO  
15 JOIN MY VOICE TO THOSE OF THE BOARD IN COMMENDING RICARDO  
16 CALDERON FOR HIS CREATIVITY, FOR HIS LEADERSHIP, FOR HIS  
17 WONDERFUL NETWORKING AND HIS UNDERSTANDING THAT, IF WE WANT TO  
18 HAVE A SAFE WORLD FROM A HEALTH STANDPOINT, WE HAVE TO THINK  
19 NOT JUST OF WHAT GOES ON IN LOS ANGELES, WE HAVE TO THINK OF  
20 WHAT GOES ON IN LATIN AMERICA, WHAT GOES ON IN CHINA AND OTHER  
21 PARTS OF THE WORLD, SO HE IS A GREAT AMBASSADOR AS WELL AS  
22 DOING A GREAT JOB IN HIS LEADERSHIP ROLE OF AREA HEALTH  
23 OFFICER. CONGRATULATIONS. [ APPLAUSE ]

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** AND NOW SUPERVISOR YAROSLAVSKY AND I  
2    WOULD LIKE TO MAKE THIS PRESENTATION TO BOB ATKINS, WHO IS OUR  
3    CHIEF DEPUTY FOR THE AGRICULTURAL COMMISSION, DEPARTMENT OF  
4    WEIGHTS AND MEASURES, WHO IS MOVING ON AFTER 33 YEARS OF  
5    SERVICE TO BECOME THE AGRICULTURAL COMMISSIONER FOR SAN DIEGO  
6    COUNTY. JOINING WITH ME IS ALSO IN THIS PRESENTATION IS KIRK  
7    FOREIGN, WHO IS OUR AGRICULTURAL COMMISSIONER IN L.A. COUNTY.  
8    HE BEGAN HIS AGRICULTURAL DEPARTMENT PARTICIPATION BACK IN  
9    1973, WHICH BECAME THE AGRICULTURAL COMMISSIONER WEIGHTS AND  
10   MEASURES DEPARTMENT IN 1984. HE FOUND THAT HE FIRST MET FLY IN  
11   CALIFORNIA HISTORY BACK IN SEPTEMBER 1975 IN VENICE. HE  
12   MANAGED THE FRUIT FLY DETENTION AND PEST PREVENTION PROGRAMS  
13   FROM 1991 THROUGH 1992, SERVED AS THE ONSITE COUNTY  
14   REPRESENTATIVE AND SEVERAL OF THE MED FLY, ORIENTAL FRUIT FLY  
15   AND '83, '84 MEXICAN FRUIT FLY ERADICATION PROGRAMS IN OUR  
16   COUNTY, WAS THE HEAD OF THE WEIGHTS AND MEASURES BUREAU FOR  
17   SEVEN YEARS AND THE FIRST MANAGER TO MAKE THE CROSSOVER FROM  
18   AGRICULTURE TO WEIGHTS AND MEASURES. HE LED THE EFFORT TO  
19   MERGE THE AGRICULTURE AND WEIGHTS AND MEASURES INSPECTOR  
20   CLASSES. RECENTLY, HE LAID THE FOUNDATION FOR THE SCANNER  
21   INSPECTION, PRICE VERIFICATION PROGRAM, WHILE WORKING ON  
22   LEGISLATION AND THE SOURCE LANGUAGE FOR THE COUNTY ORDINANCE.  
23   WITH BOB TODAY IS HIS WIFE, ANN, AND THEY HAVE TWO SONS AND  
24   FIVE GRANDCHILDREN, SO, BOB, CONGRATULATIONS AND GOOD LUCK IN  
25   SAN DIEGO. [ APPLAUSE ]





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY SAY A COUPLE  
3 WORDS.

4

5 **SUP. YAROSLAVSKY:** THANK YOU, MR. ANTONOVICH. I WANT TO ADD MY  
6 CONGRATULATIONS TO BOB ON A GREAT CAREER WITH THE COUNTY OF  
7 LOS ANGELES. I SPEAK NOT ONLY ON MY OWN BEHALF BUT GOT EMAILS  
8 FROM MY STAFF OUT IN THE FIELD TODAY SO THEY WOULD BE HERE BUT  
9 THE TRAFFIC IS TOO MUCH OF A PAIN, SO MY CALABASAS STAFF,  
10 ESPECIALLY. WE'VE ALL ENJOYED WORKING WITH YOU. THE  
11 DEPARTMENTS THAT YOU DON'T HEAR A LOT ABOUT, WE DON'T SPEND A  
12 LOT OF TIME ON, ARE THE ONES THAT ARE WORKING SMOOTHLY BUT IT  
13 DOESN'T MAKE THEM ANY LESS IMPORTANT AND THIS DEPARTMENT IS  
14 VERY IMPORTANT TO THE COUNTY, ESPECIALLY TO THOSE PARTS OF THE  
15 COUNTY THAT WE REPRESENT OUT IN THE RURAL PARTS OF THE COUNTY  
16 WHERE THE AGRICULTURE DEPARTMENT IS SO CRITICAL. AND WE'RE  
17 GOING TO MISS YOU BUT I WISH YOU THE VERY BEST, YOU DESERVE  
18 IT.

19

20 **SUP. KNABE:** MR. MAYOR, MAY I JUST ADD, TOO, FROM MYSELF AND MY  
21 STAFF, A GREAT THANK YOU. IT'S BEEN A PLEASURE WORKING WITH  
22 YOU OVER THE YEARS HERE, BOB, AND A GREAT CAREER AND JUST A  
23 CLASS ACT, SO WE WISH YOU THE VERY BEST IN SAN DIEGO. YOU'LL  
24 BE MISSED.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **KIRK FOREIGN:** WELL, AS THE AGRICULTURAL COMMISSIONER, DIRECTOR  
2   OF WEIGHTS AND MEASURES, THIS IS TRULY A BITTERSWEET EVENT FOR  
3   US. WE'RE CERTAINLY LOSING A VERY SIGNIFICANT ASSET TO THE  
4   DEPARTMENT AND TO THE COUNTY BUT, IN BOB'S GOING TO SAN DIEGO  
5   TO BECOME COMMISSIONER, DIRECTOR THERE, I'M DEFINITELY GAINING  
6   A TRUE COLLEAGUE IN LOOKING AT THE MUTUAL INTEREST FOR  
7   AGRICULTURE AND CONSUMER PROTECTION ISSUES. THE MAYOR  
8   MENTIONED A NUMBER OF BOB'S GREAT ACCOMPLISHMENTS THROUGH THE  
9   YEARS AND THEY'VE BEEN MANY. BOB HAS BEEN CHIEF DEPUTY, AS  
10   DISCUSSED, SINCE 1999 AND HIS VALUE TO THE DEPARTMENT HAS JUST  
11   BEEN ABSOLUTELY IMMEASURABLE. MANY THROUGHOUT THE COUNTY KNOW  
12   BOB WELL AND HAVE WORKED CLOSELY WITH HIM, THEY KNOW OF HIS  
13   PASSION, HIS PROFESSIONALISM, HIS PROGRESSIVE THINKING. HE HAS  
14   ALWAYS LOOKED FOR NEW AND BETTER WAYS TO DO THINGS. HIS HEART  
15   HAS ALWAYS TRULY BEEN IN WHATEVER HE'S UNDERTAKEN. HE DESERVES  
16   ALL THE RECOGNITION THAT HE'S RECEIVING HERE AND WE'RE  
17   CERTAINLY GOING TO MISS HIM, AND I'LL JUST TAKE THIS  
18   OPPORTUNITY TO WISH BOB AS WELL ALL GOOD LUCK IN THE FUTURE  
19   AND MANY THANKS FOR 33 YEARS OF TRULY DEDICATED SERVICE.

20  
21   **ROBERT ATKINS:** THANK YOU, MAYOR AND SUPERVISOR ANTONOVICH AND  
22   ALL THE SUPERVISORS. IT'S BEEN TRULY A PLEASURE AND AN HONOR  
23   TO WORK FOR THIS COUNTY AND ESPECIALLY FOR THIS DEPARTMENT AND  
24   I WANT TO THANK ALL OF THE MEMBERS OF THE DEPARTMENT FOR ALL  
25   THE SUPPORT AND ALL OF THE PROFESSIONALISM THAT THEY'VE SHOWN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OVER THE YEARS. IT HAS TRULY BEEN A TOUGH DECISION TO MOVE  
2 FROM ONE COUNTY TO ANOTHER BUT THIS IS GOING TO BE A GREAT  
3 OPPORTUNITY. I DO WANT TO RECOGNIZE MY WIFE, ANN. SHE STOOD BY  
4 ME THROUGH SEVERAL FRUIT FLY ERADICATIONS, INCLUDING THE ONE  
5 25 YEARS AGO, WHICH WAS IMMEDIATELY FOLLOWING OUR WEDDING  
6 ANNIVERSARY, SO TODAY IS OUR WEDDING ANNIVERSARY AND YOU'VE  
7 GIVEN US A VERY FITTING GIFT. THANK YOU VERY MUCH. [ APPLAUSE  
8 ]

9

10 **SUP. ANTONOVICH, MAYOR:** AND BATTING CLEAN-UP IS DEXTER, WHO IS  
11 A CHIHUAHUA TERRIER MIX. HE'S SIX WEEKS OLD-- SIX MONTHS OLD.  
12 SIX MONTHS OLD. SO THIS IS LITTLE DEXTER LOOKING FOR A HOME,  
13 SO ANYBODY WHO'D LIKE TO ADOPT DEXTER CAN CALL THE TELEPHONE  
14 NUMBER AT THE BOTTOM OF YOUR SCREEN, (562) 728-4644 OR ANYBODY  
15 IN THE AUDIENCE WHO WOULD LIKE TO ADOPT DEXTER. WE GOT A  
16 LITTLE DACHSHUND A WEEK AGO FRIDAY WHO IS ADJUSTING AND WITH A  
17 LITTLE SISTER WE JUST ACQUIRED A WEEK AGO TODAY AND THEY'RE  
18 GETTING ALONG WELL BUT THEY'RE HAVING TROUBLE HITTING THE  
19 PAPER. BUT ANYWAY, CHRISTINE ENJOYS CLEANING UP AS THE  
20 CHILDREN WATCH. (LAUGHTER)

21

22 **SUP. ANTONOVICH, MAYOR:** WHO BEGINS? YOU FIRST? SUPERVISOR  
23 YAROSLAVSKY?

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** MR. CHAIRMAN, FIRST OF ALL I'D LIKE TO ASK  
2   ON ITEM 8, WHICH IS ON THE AGENDA, I'D LIKE TO ASK THAT WE  
3   CONTINUE THIS TO THE NEXT PLANNING NEXT MONTH, IF THAT'S NOT A  
4   PROBLEM. I DON'T THINK IT IS.

5

6   **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, THERE IS A  
7   SPEAKER WHO ASKED TO SPEAK ON THIS ITEM.

8

9   **SUP. YAROSLAVSKY:** ALL RIGHT. THEN WE'LL HEAR FROM THEM AND  
10   THEN I'M GOING TO MOVE, THEN, TO CONTINUE IT, UNLESS THE  
11   SPEAKER-- SPEAKER-- ONE SPEAKER ON NUMBER 8?

12

13   **CLERK SACHI HAMAI:** RIGHT. CORRECT.

14

15   **SUP. YAROSLAVSKY:** WHAT'S THEIR NAME?

16

17   **CLERK SACHI HAMAI:** OH, I'M SORRY. WARREN WILLIAMS.

18

19   **SUP. YAROSLAVSKY:** ALL RIGHT. I'LL TAKE THAT UP RIGHT AFTER MY  
20   ADJOURNMENT MOTIONS AND THEN WE CAN DISPOSE OF THAT. I HAVE  
21   TWO ADJOURNING MOTIONS, MR. CHAIRMAN. FIRST, ASK THAT WE  
22   ADJOURN IN THE MEMORY OF BRUNO KIRBY, A LONG-TIME CHARACTER  
23   ACTOR AND STAR OF SUCH FILMS AS "GODFATHER TWO," "CITY  
24   SLICKERS," "WHEN HARRY MET SALLY," "TIN MAN," "GOOD MORNING,  
25   VIETNAM," AMONG OTHERS, WHO RECENTLY DIED OF LEUKEMIA AT THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AGE OF 57. HE IS SURVIVED BY HIS WIFE, LYNN SELLERS, A  
2 BROTHER, JOHN, STEPBROTHER, BRAD SULLIVAN, AND A STEPMOTHER,  
3 ROZ. I ALSO ASK THAT WE ADJOURN AND I DON'T HAVE ALL THE  
4 DETAILS YET BUT I'LL GET THEM TO THE BOARD SECRETARY TO, ANITA  
5 FELTES MCCOY, LONG-TIME EMPLOYEE-- WAS A LONG-TIME EMPLOYEE OF  
6 THE DEPARTMENT OF MENTAL HEALTH OF THIS COUNTY, WHO PASSED  
7 AWAY IN THE LAST FEW DAYS.

8

9 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
10 ORDERED.

11

12 **SUP. YAROSLAVSKY:** I'LL TAKE UP NUMBER 8 AT THIS TIME, IF I  
13 JUST CAN DO THAT FOR THE PURPOSES OF HEARING AND THEN I'M  
14 GOING TO MOVE TO CONTINUE IT.

15

16 **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, COULD I GO  
17 AHEAD AND SWEAR EVERYBODY ITEMS 1 THROUGH 10?

18

19 **SUP. ANTONOVICH, MAYOR:** AND GIVE YOUR NAME FOR THE RECORD  
20 BEFORE YOU SPEAK.

21

22 **CLERK SACHI HAMAI:** JUST ONE MOMENT. ALL THOSE WHO PLAN TO  
23 TESTIFY, PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN  
24 ON ITEMS 1 THROUGH 10. [ ADMINISTERING OATH ]

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** PLEASE BE SEATED. THANK YOU.

2

3 **SUP. YAROSLAVSKY:** GO AHEAD, MR. WILLIAMS.

4

5 **WARREN WILLIAMS:** MY NAME IS WARREN WILLIAMS AND REPRESENTING  
6 THE FOUNDATION AND INSTITUTIONAL ABUSE OF FATHERS, CHILDREN,  
7 FAMILIES AND OTHERS. ON THIS ITEM, IT'S A REQUEST TO INCREASE  
8 THE BILLING RATES FOR MINORS DETAINED IN THE JUVENILE HALL AND  
9 WE'RE OPPOSING THIS ITEM, REQUESTING THAT THERE BE A THOROUGH  
10 ANALYSIS WITHIN FOUR WEEKS OF THE RISK OF CONTINUING JUVENILE  
11 HALL'S PERIOD AND THIS ANALYSIS WOULD THEN EXAMINE THE  
12 BENEFITS, LIABILITY, SECURITY AND THE COST TO REPLACE THE  
13 JUVENILE HALLS WITH FAMILY COMMUNITY RESOURCE CENTERS AND  
14 PREVENTION AND SUPPORT PROGRAM NETWORK FOR PARENTS AND  
15 CHILDREN TO BE ABLE TO MAINTAIN WELL FAMILIES. IT'S STATING  
16 WHEREAS THAT THE COUNTY HAS WRONGLY REMOVED CHILDREN,  
17 ADJUDICATED FAMILIES, AND PLACED CHILDREN IN JUVENILE HALLS IN  
18 FOSTER CARE, IT HAS CAUSED WASTE AND MISUSE OF FUNDS,  
19 INCREASING THE PROBABILITY THAT, IF WE INCREASE THE RATE,  
20 WHICH IS HOLDING FAMILIES AND PARENTS LIABLE FOR LATER, THAT  
21 IT WOULD ENCOURAGE MORE MISAPPROPRIATION, WASTE AND MISUSE OF  
22 FUNDS. AND WHEREAS THIS BOARD OF SUPERVISORS IS REQUIRED TO  
23 PROVIDE QUALITY SERVICES TO PREVENT CHILDREN FROM NEEDING TO  
24 GO INTO FOSTER CARE, THIS COUNTY HAS FAILED. INSTEAD, FUNDS  
25 SHOULD BE MAINTAINING MORE RECREATIONAL CENTERS, IF YOU'RE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MAINTAINING MORE AFTER-SCHOOL PROGRAMS AND OTHER THINGS TO  
2 KEEP CHILDREN OUT OF THOSE TYPE OF NEGATIVE ELEMENTS THAT  
3 LEADS THEM INTO THOSE TYPE OF SETTINGS SUCH AS JUVENILE HALLS.  
4 REMIND YOU THAT MACLAREN HALL WAS CLOSED DOWN BECAUSE OF  
5 CHILDREN BEING MOLESTED, BEATEN UP, KILLED AND INJURED IN THAT  
6 HALL. IT TOOK 10 YEARS FOR THIS BOARD TO FINALLY ACKNOWLEDGE  
7 THAT AND FINALLY CLOSE THE HALL DOWN. YET IT'S MAINTAINED THE  
8 OTHER JUVENILE HALLS AND I BELIEVE A PROPER INDEPENDENT  
9 INVESTIGATION WAS DONE, IT'S NOT THAT THE CONDITIONS HAVE BEEN  
10 REMOVED OF KIDS NOT BEING WRONGLY DIAGNOSED AND DRUGGED, BUT  
11 IT'S SIMPLY THAT YOU KEEP MORE OF A WRAP ON IT. AND WHEREAS  
12 THE INDEPENDENT ACTUAL PUBLIC REVIEW BOARD IS NONEXISTENT, IT  
13 NEEDS TO BE IN PLACE, TO BE INVOLVED IN THIS ANALYSIS.  
14 RECENTLY, A YOUNG MAN BY THE NAME OF CARL POPULACE'S SON WAS  
15 KILLED AND WE'RE ASKING THAT THE 48TH STREET PARK WOULD BE  
16 NAMED AFTER HIS SON AND THAT THE BOARD WITH THE CITY OF LOS  
17 ANGELES WOULD ENGAGE IN PROVIDING THE TYPE OF SERVICES THAT  
18 WOULD PREVENT THOSE TYPE OF NEEDLESS MURDERS AND KILLINGS THAT  
19 CONTINUE TO GO ON. A COUPLE OF WEEKS AGO, ANOTHER CHILD WAS  
20 KILLED AT 103RD AND MAIN. AFTER THAT, ANOTHER CHILD WAS KILLED  
21 ON 92ND STREET. IT'S A DIFFERENCE OF THOSE NEIGHBORHOODS OR IS  
22 IT A FAILURE OF THE COUNTY THAT'S NOT PROPERLY FUNDING THINGS?  
23 YEARS AGO, THE BLIND WAS PLACED IN MENTAL INSTITUTIONS, INSANE  
24 ASYLUMS AND THE PUBLIC, THE GOVERNMENT BELIEVED THAT THAT WAS  
25 NECESSARY. WELL, THE GOVERNMENT'S DOING THE SAME THING WITH A





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOT OF INNOCENT CHILDREN AND INNOCENT CITIZENS, BELIEVING THAT  
2 THE SOLUTION TO THE PROBLEM IS PLACING THEM IN PRISONS AND IN  
3 JUVENILE HALLS INSTEAD OF PROPERLY FUNDING THE THINGS THAT  
4 WOULD PREVENT ANY OF THOSE TYPE OF BEHAVIORS, AND THEN  
5 SHERIFF'S DEPARTMENT, LAW ENFORCEMENT, POLICE, DOCTORS,  
6 PHARMACEUTICALS, JUDGES, SOCIAL WORKERS, DEPARTMENT OF  
7 CHILDREN AND FAMILY SERVICES, JUVENILE HALL, PROBATION OFFICES  
8 AND OTHERS TO PROFIT BY WRONGLY...

9

10 **SUP. ANTONOVICH, MAYOR:** COULD YOU WRAP IT UP?

11

12 **WARREN WILLIAMS:** ...PLACING HIGH NUMBERS OF CHILDREN INSIDE  
13 THESE HALLS AND PLACING THEM AT RISK, RATHER THAN THIS BOARD  
14 PROPERLY APPROVING THINGS TO PREVENT IT AND TO FUND THE TYPE  
15 OF PROGRAMS THAT NEED TO BE IN PLACE. SO, AGAIN, WE'RE ASKING  
16 THAT, IN RESPECT OF CARL POPULACE, THIS MAN WHO HAS BEEN A  
17 COMMUNITY ACTIVIST, HE CALLS HIMSELF A CHANGE AGENT, THAT HIS  
18 SON HAS BEEN KILLED...

19

20 **SUP. YAROSLAVSKY:** ALL RIGHT.

21

22 **WARREN WILLIAMS:** ...THAT THIS COUNTY WILL FUND A PROGRAM TO  
23 HELP START A REAL PEACE MOVEMENT TO PREVENT THE TYPE OF THINGS  
24 THAT THIS BOARD CONTINUES TO FUND WRONGLY.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** THANK YOU.

2

3    **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I WOULD MOVE THIS ITEM BE  
4    CONTINUED UNTIL THE NEXT PLANNING MEETING IN SEPTEMBER.

5

6    **SUP. ANTONOVICH, MAYOR:** SO THE ITEM WILL BE CONTINUED TO...

7

8    **CLERK SACHI HAMAI:** SEPTEMBER 26TH.

9

10   **SUP. ANTONOVICH, MAYOR:** I'M NOT HERE-- NO, I AM. OKAY.  
11   SEPTEMBER 26TH?

12

13   **CLERK SACHI HAMAI:** CORRECT.

14

15   **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
16   WITHOUT OBJECTION, SO ORDERED.

17

18   **SUP. YAROSLAVSKY:** ALL RIGHT. WE'RE GOING TO GO TO THE HEARING  
19   ITEMS NOW, RIGHT?

20

21   **SUP. ANTONOVICH, MAYOR:** GOING TO DO WHAT?

22

23   **SUP. YAROSLAVSKY:** YOU'RE GOING TO DO THE PUBLIC HEARING ITEMS  
24   BEFORE WE...

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** WE'LL DO THE HEARINGS NEXT.

2

3    **SUP. YAROSLAVSKY:** ALL RIGHT. SO WHY DON'T YOU...

4

5    **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR KNABE?

6

7    **SUP. KNABE:** MR. MAYOR, I WOULD ASK THAT WE ADJOURN TODAY IN  
8    MEMORY OF SHIG MARK HISAYASU, WHO IS NEPHEW OF D.P.S.S.  
9    DIRECTOR, BRYCE YOKOMIZO. SHIG PASSED AWAY ON AUGUST 10TH  
10    AFTER A LONG BATTLE WITH CANCER, LEAVING HIS LOVING WIFE  
11    BEHIND, RICA, AND THEIR THREE YOUNG DAUGHTERS, KAYLA, LANI AND  
12    MACKENNA. SHIG WAS A CERRITOS RESIDENT, A MEMBER OF THE  
13    CERRITOS BAPTIST CHURCH, A MAN OF STRONG SPIRITUAL FAITH, WHO  
14    WILL BE DEEPLY MISSED BY ALL. HE WAS 39 YEARS OLD. ALSO, THAT  
15    WE ADJOURN IN MEMORY OF PATRICIA HOLMES, WHO PASSED AWAY ON  
16    JULY 19TH AT THE AGE OF 53. PATTY WAS BORN IN NORTH DAKOTA,  
17    GRADUATED FROM THE UNIVERSITY OF NORTH DAKOTA. SHE RETURNED,  
18    SHE MOVED TO CALIFORNIA, WHERE SHE MET HER HUSBAND, RICK. THE  
19    HOLMES FAMILY HAS LIVED IN LAKEWOOD SINCE 1986. THEY HAVE TWO  
20    CHILDREN, MANDY, WHO'S 20, AND DOUG, WHO'S 18. PATTY'S LONG  
21    BATTLE WITH CANCER TOOK HER TO MEMORIAL HOSPITAL IN LONG BEACH  
22    WHERE SHE MET MANY KIND AND WONDERFUL NURSES. SHE ALSO MET  
23    BISHOP BRIAN OF DEL VALLE, WHO IS A COMFORT AND A GOOD FRIEND  
24    OF THE FAMILY. SHE IS SURVIVED BY HER HUSBAND OF 22 YEARS,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RICK, HER DAUGHTER, MANDY, HER SON, DOUG, HER STEPSON, DARREN,  
2 AND TWO SISTERS, TERRY AND RITA. THOSE ARE MY ADJOURNMENTS.

3

4 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
5 ORDERED. YOU HAD NUMBER 10?

6

7 **SUP. KNABE:** WE DO HAVE A NUMBER OF PEOPLE HERE ON ITEM 10 BUT  
8 IF YOU WANT TO GO THROUGH THE OTHERS FIRST.

9

10 **SUP. ANTONOVICH, MAYOR:** WELL, WE HAVE-- WE'RE ON THE PLANNING  
11 PART, SO LET'S BEGIN.

12

13 **CLERK SACHI HAMAI:** FOR THE RECORD, CAN I READ THE SHORT TITLE  
14 IN?

15

16 **SUP. ANTONOVICH, MAYOR:** YES.

17

18 **CLERK SACHI HAMAI:** ON ITEM NUMBER 10, THIS IS THE DE NOVO  
19 HEARING ON CONDITIONAL USE PERMIT CASE NUMBER 03-178-4,  
20 MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING  
21 PROGRAM TO AUTHORIZE THE EXPANSION AND CONTINUED OPERATION OF  
22 AN EXISTING YOUNG MEN'S CHRISTIAN ASSOCIATION FACILITY.

23

24 **SUP. KNABE:** MR. MAYOR, IF YOU WANT ME TO CALL UP SPEAKERS, I  
25 CAN DO THAT. WE HAVE A NUMBER OF SPEAKERS ON EACH SIDE. FIRST,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE'RE GOING TO HAVE A STAFF REPORT. DUE TO THE REQUESTS OF  
2 SOME OF MY COLLEAGUES, I THINK, IF IT'S POSSIBLE, WE'LL ALLOW  
3 THOSE IN FAVOR 15 MINUTES TOTAL AND THEY CAN SPLIT IT UP  
4 AMONGST THEIR SPEAKERS AND THOSE OPPOSED, 15 MINUTES AND THEY  
5 CAN SPLIT IT UP AMONGST THEIR SPEAKERS AS WELL. AND FIRST OF  
6 ALL, LET'S HAVE THE PRESENTATION BY THE PLANNING DEPARTMENT.

7

8 **SAMUEL DEA:** THANK YOU. GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
9 BOARD, MY NAME IS SAMUEL DEA. I'M AN ACTING SUPERVISING  
10 REGIONAL PLANNER WITH THE DEPARTMENT OF REGIONAL PLANNING. TO  
11 MY LEFT IS DENNIS HUNTER FROM THE DEPARTMENT OF PUBLIC WORKS.  
12 ON OCTOBER 15, 2006, THE REGIONAL PLANNING COMMISSION APPROVED  
13 A CONDITIONAL USE PERMIT TO AUTHORIZE THE CONTINUED OPERATION  
14 AND EXPANSION OF AN EXISTING Y.M.C.A. FACILITY IN THE  
15 INSTITUTIONAL ZONE AND THE R-2 TWO FAMILY RESIDENCE ZONE. THE  
16 SUBJECT PROPERTY IS CURRENTLY DEVELOPED WITH AN EXISTING  
17 Y.M.C.A. FACILITY CONSISTING OF THREE BUILDINGS, 97 PARKING  
18 SPACES AND SOME OUTDOOR RECREATION AREA. THE EXPANSION  
19 CONSISTS OF A NEW ACCESSORY BUILDING, ADDITIONAL OUTDOOR  
20 RECREATION FACILITY, A NEW PARKING LOT AND RECONFIGURATION OF  
21 THE EXISTING PARKING AREA. THE SUBJECT PROPERTY IS LOCATED AT  
22 301 SOUTH BANDINI STREET IN THE LA RAMBLA ZONE DISTRICT. TO  
23 ADDRESS ISSUES RAISED AT THE PUBLIC HEARING, THE REGIONAL  
24 PLANNING COMMISSION IMPOSED ADDITIONAL CONDITIONS REGARDING  
25 REGULAR INSPECTIONS OF THE FACILITY, THE APPLICANT TO CONDUCT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMUNITY MEETINGS WITH LOCAL RESIDENTS, SHIELD LIGHTINGS FROM  
2 ADJACENT PROPERTIES LIMITS THE USE OF THE PUBLIC ADDRESS  
3 SYSTEM AND PROHIBIT OUTDOOR SPORTS LEAGUES AT THE FACILITY.  
4 THE COMMISSION FINDS THE PROPOSED USE WILL NOT BE IN CONFLICT  
5 WITH THE SURROUNDING USES AND THE CONDITIONS OF APPROVAL WILL  
6 ENSURE THAT THE CONTINUED OPERATION AND THE EXPANSION OF THE  
7 FACILITY AS PROPOSED WILL NOT HAVE SIGNIFICANT EFFECT ON THE  
8 ENVIRONMENT. AND THIS CONCLUDES MY REPORT TO THE BOARD AND WE  
9 ARE AVAILABLE FOR ANY QUESTIONS.

10

11 **SUP. KNABE:** QUESTIONS? IF NOT, THEN WE WILL BEGIN WITH THOSE  
12 IN FAVOR, LET ME CALL UP JULIE TURNER, STEVE CUMMINS, MICHELLE  
13 BIGNARDI AND JAMES CROSS. AND JUST A REMINDER TO ALL THAT ARE  
14 TESTIFYING, WHEN WE CALL YOUR NAME, JUST GIVE US YOUR NAME FOR  
15 THE RECORD BEFORE YOU BEGIN YOUR TESTIMONY AND WHEN YOU'RE  
16 FINISHED WITH YOUR TESTIMONY, IF YOU'D GO BACK, THEN WE WILL  
17 CALL THE NEXT SPEAKER.

18

19 **STEVE CUMMINS:** GOOD MORNING, MAYOR ANTONOVICH AND MEMBERS OF  
20 THE BOARD. MY NAME IS STEVE CUMMINS. I'M WITH D.C.A. CIVIL  
21 ENGINEERING GROUP AND WE'RE LOCATED IN TORRANCE, CALIFORNIA.  
22 WE'RE HERE TODAY REPRESENTING THE APPLICANT, SAN PEDRO  
23 Y.M.C.A., THE DIRECTOR OF THE Y IS SITTING NEXT TO ME, JULIE  
24 TURNER TISSUE AND WE CAN ANSWERS QUESTIONS IF NEEDED. BUT  
25 ALLOW ME FIRST TO STATE FOR THE RECORD THAT THE APPLICANT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONCURS WITH THE ACTION OF LOS ANGELES COUNTY REGIONAL  
2 PLANNING COMMISSION ON MARCH 15TH, 2006, WHICH APPROVED AND  
3 ADOPTED THE MITIGATED NEGATIVE DECLARATION AND MITIGATED  
4 MONITORING PROGRAM AND CONDITIONAL USE PERMIT NUMBER 031-78,  
5 SUBJECT TO THE CONDITIONS THAT WENT ALONG WITH THAT. FURTHER,  
6 THAT THE APPLICANT ACCEPTS ALL THE CONDITIONS AND APPROVAL AS  
7 REQUIRED BY THE REGIONAL PLANNING COMMISSION, INCLUDING ALL  
8 THOSE CONDITIONS THAT THE COMMISSION HAS INDICATED ARE  
9 NECESSARY IN ORDER TO ASSURE THAT THERE WILL BE NO SUBSTANTIAL  
10 EVIDENCE THAT THE PROPOSED PROJECT MAY HAVE SIGNIFICANT EFFECT  
11 ON THE ENVIRONMENT. SUCH CONDITIONS INCLUDE THOSE THAT WILL  
12 MITIGATE PROJECT IMPACTS FROM DRAINAGE, WATER AND AIR QUALITY,  
13 NOISE, BIOTA, TRAFFIC AS WELL AS THE MONITORING PROGRAM THAT  
14 WILL ASSURE MITIGATION THROUGH TIME. WE BELIEVE AND ASSERT  
15 THAT THERE WAS NO CREDIBLE EVIDENCE PRESENTED IN THE JULY  
16 13TH, 2005, OR SEPTEMBER 14TH, 2005 PLANNING COMMISSION PUBLIC  
17 HEARINGS FOR THE PROJECT THAT CONTRAVENES THE COMMISSION  
18 ACTION TO APPROVE AND ADOPT THE MITIGATED NEGATIVE DECLARATION  
19 AND C.U.P. FOR THIS PROJECT. WE FURTHER BELIEVE AND ASSERT  
20 THAT THERE IS NO SUCH CREDIBLE EVIDENCE PRESENTED IN THE  
21 APPELLANT'S MARCH 29TH, 2006 APPEAL TO THE CONTRARY. WE  
22 BELIEVE THAT THE FACTS CLEARLY SHOW THAT THE BURDEN OF PROOF  
23 FOR THIS PROJECT HAS BEEN MET, THAT THE PROJECT DOES NOT HAVE  
24 THE POTENTIAL FOR SIGNIFICANT ADVERSE IMPACT ON THE  
25 ENVIRONMENT, THAT THE EXISTING YMCA IS IN COMPLIANCE WITH ITS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EXISTING C.U.P. AS SUCH, WE BELIEVE THAT THE APPEAL SHOULD BE  
2 DENIED AND THE PLANNING COMMISSION'S C.U.P. APPROVAL DECISION  
3 UPHELD. IF I MAY, I'D LIKE TO MAKE A VERY BRIEF PRESENTATION  
4 OF WHAT THE PROJECT CONSISTS OF. THANK YOU. THE PROJECT IS AN  
5 EXISTING BUILDING ABOUT 45,000 SQUARE FEET. IT HAS THREE SMALL  
6 PARKING LOTS IN THE EAST AND NORTH SIDES, ONE TO THE WEST, ONE  
7 IN THE CENTER AND THEN ONE ALONG THE FRONT EAST SIDE. THE  
8 TERRAIN OF THE PROJECT DROPS FROM ABOUT 70 FEET IN ELEVATION  
9 FROM THE UPPER NORTHWEST CORNER TO THE LOWER SOUTHEAST CORNER.  
10 THERE'S A CANYON AREA LOCATED DOWN AT CANNON DRIVE. THE NEW  
11 PROJECT IS GOING TO BE FOR THE CONSTRUCTION OF A NEW PARKING  
12 LOT THAT'S LOCATED IN THE CENTER PORTION OF THE PROPERTY AND  
13 THE THREE PARKING LOTS ON THE NORTH AND THE EAST SIDES WILL BE  
14 RECONFIGURED TO BECOME ONE PARKING LOT WITH DRIVEWAYS  
15 ELIMINATED ON THIRD STREET SO THAT THERE ONLY BE ONE DRIVEWAY  
16 ON THIRD AND ONE DRIVEWAY ON BANDINI AVENUE. THERE'S A SMALL  
17 EXISTING-- OR, EXCUSE ME, A SMALL BUILDING PROPOSED, 20 FOOT  
18 BY 40 FOOT, IN THE CANYON AREA ALONG WITH A SEATING AREA AND  
19 SOME TRAIL CONNECTIONS. THE PROPERTY ALONG THE WEST SIDE OF  
20 THE EXISTING Y.M.C.A. WILL BE USED FOR PASSIVE WALKING TRAILS  
21 AND ACTIVITIES AND THE MAIN PURPOSE OF THE ENTIRE PROJECT WAS  
22 TO ADD PARKING TO THE EXISTING FACILITIES TO ELIMINATE A LOT  
23 OF THE OFF-SITE PARKING THAT EXISTED. THIS WAS FROM BOTH A  
24 POLLING OF THE MEMBERSHIP AND ALSO COMMENTS FROM THE  
25 COMMUNITY. WITH THESE IMPROVEMENTS, OF COURSE, CERTAIN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ENVIRONMENTAL CONDITIONS ARE REQUIRED AND I THINK MR. DEA  
2 COVERED THOSE. THEY WERE REPORTS AND MITIGATION MEASURES THAT  
3 WERE INCLUDED IN THE CONDITIONS FOR BOTH DRAINAGE, WATER  
4 QUALITY, NOISE, AIR QUALITY, BIOTA AND TRAFFIC. IN CONCLUSION,  
5 WE SIMPLY WISH TO REITERATE OUR BELIEF THAT THE BURDEN OF  
6 PROOF FOR THIS PROJECT HAS BEEN MET, THAT THE PROJECT DOES NOT  
7 HAVE POTENTIAL FOR SIGNIFICANT ADVERSE IMPACT ON THE  
8 ENVIRONMENT AND THAT THE EXISTING Y.M.C.A. IS IN COMPLIANCE  
9 WITH EXISTING C.U.P. FURTHER, WE BELIEVE AND ASSERT THAT NO  
10 CREDIBLE EVIDENCE PRESENTED AT EITHER OF THE TWO PLANNING  
11 COMMISSION HEARINGS OR IN THE APPEAL APPLICATION THAT  
12 REASONABLY DISPUTES OR CONTRAVENES IN ANY WAY THE MARCH 15TH,  
13 2006 FINDINGS AND ACTIONS OF THE LOS ANGELES COUNTY REGIONAL  
14 PLANNING COMMISSION IN THEIR APPROVAL OF C.U.P. NUMBER 03178.  
15 IT IS OUR WISH AND DESIRE THAT THE HONORABLE LOS ANGELES  
16 COUNTY BOARD OF SUPERVISORS, AFTER REVIEW OF THE PACKAGE OF  
17 MATERIALS PROVIDED AND AFTER LISTENING TO TESTIMONY, DENY THE  
18 APPEAL AND UPHOLD THE DECISION OF THE REGIONAL PLANNING  
19 COMMISSION TO ADOPT AND APPROVE THE MITIGATED NEGATIVE  
20 DECLARATION, THE MITIGATION MONITORING PROGRAM AND THE  
21 CONDITIONAL USE CASE NUMBER 03-178. THANK YOU FOR YOUR  
22 CONSIDERATION IN THIS MATTER.

23  
24 **SUP. KNABE:** THANK YOU. NEXT.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **JULIE TURNER:** HI. MY NAME IS JULIE TURNER AND I'M THE  
2   EXECUTIVE DIRECTOR OF THE SAN PEDRO AND PENINSULA Y. WE'VE  
3   BEEN SERVING THIS COMMUNITY SINCE 1918, FIRST SERVING WORLD  
4   WAR I SERVICEMEN. IN THE EARLY '60S, 1960S, AS FAMILIES GREW  
5   AND MORE WOMEN WENT BACK TO WORK, THE Y.M.C.A. COMMUNITY BUILT  
6   OUR CURRENT FACILITY AT 301 SOUTH BANDINI. TODAY, OUR  
7   COMMUNITY BUILT OUR-- OR OUR COMMUNITY ORGANIZATION OFFERS  
8   PROGRAMS RANGING FROM YOUTH DEVELOPMENT PROGRAMS LIKE SWIMMING  
9   LESSONS AND MARTIAL ARTS, MOMMY AND ME, TEEN FITNESS AND  
10   LEADERSHIP DEVELOPMENT TO HEALTHY LIFESTYLE PROGRAMS IN WHICH  
11   WE SPECIALIZE IN ADULTS AND FAMILIES THAT HAVE TRIED TO LEAD  
12   HEALTHIER LIVES BUT NEED LOTS OF SUPPORT AND GUIDANCE. WE ALSO  
13   HAVE MANY SENIORS THAT COME TO US HOPING TO MAINTAIN THEIR  
14   INDEPENDENCE BY WORKING ON THEIR HEALTH. SENIORS COME FOR  
15   ARTHRITIS CLASSES IN THE WATER AND MANY LEARN TO DO LIGHT  
16   WEIGHTLIFTING TO HELP WITH MUSCLE STRENGTH AND ENDURANCE. WE  
17   ALSO HAVE ADULTS THAT COME AFTER THEY'VE COMPLETED THEIR  
18   HOSPITAL-BASED CARDIAC REHAB PROGRAM TO MAINTAIN THEIR  
19   CARDIOVASCULAR HEALTH. IN ADDITION TO THE PARKING  
20   IMPROVEMENTS, WE ARE MAKING OTHER CHANGES THAT WILL ENHANCE  
21   NOT ONLY A MEMBER'S EXPERIENCE AT THE Y BUT ALSO THOSE OF THE  
22   ENTIRE NEIGHBORHOOD. 19 PROGRAMS THAT WERE HELD AT THE Y ARE  
23   CURRENTLY BEING HELD AT OFF-SITE LOCATIONS, PROGRAMS LIKE  
24   INDIAN GUIDES, YOUTH AND GOVERNMENT CLASSES AS WELL AS PICKUP  
25   AND DROP OFF FOR CAMPS HAVE ALL MOVED TO OFF-SITE LOCATIONS TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DECREASE ANY CONGESTION. PROGRAMS NOT MOVED OFF SITE ARE ONLY  
2 THOSE THAT ARE FACILITY-DEPENDENT, LIKE SWIMMING AND STRENGTH  
3 CONDITIONING. WE ARE ALSO MAKING CONSTANT IMPROVEMENTS TO OUR  
4 FACILITIES TO ASSURE THAT WE'RE STRIVING TO BE THE BEST  
5 NEIGHBOR POSSIBLE. WE REALIZE THAT WE ARE NOT PERFECT, NOR CAN  
6 WE MAKE EVERYONE HAPPY, ONLY THAT WE WILL CONTINUE TO WORK DAY  
7 IN AND DAY OUT TO BE A GOOD NEIGHBOR AND A VITAL COMPONENT OF  
8 OUR COMMUNITY. I HAVE TODAY THREE MORE LETTERS THAT WERE  
9 BROUGHT TO ME THIS WEEK FROM RESIDENTS IN LA RAMBLA WHO ARE  
10 VERY SUPPORTIVE OF THIS PROJECT AND COULD NOT BE HERE TODAY.  
11 THEY WORK FULL TIME OR HAVE CHILDREN AT HOME, SO I'LL MAKE  
12 SURE THAT YOU GET THOSE. I'D ALSO LIKE TO EXPRESS MY  
13 APPRECIATION FOR ALL OF THE Y.M.C.A. MEMBERS THAT CAME TODAY  
14 TO SHARE YOUR SUPPORT. WOULD YOU PLEASE STAND? THANK YOU.  
15 THESE FOLKS ARE HERE BECAUSE THEY WANT A STRONGER Y.M.C.A., A  
16 STRONGER COMMUNITY, THEY WANT TO BUILD STRONG KIDS AND STRONG  
17 FAMILIES. THANK YOU SO MUCH. IN AN EFFORT TO BE SENSITIVE TO  
18 THE TIME AND RESPECTFUL OF THE PROCESS, WE WILL NOT HAVE  
19 EVERYONE SPEAK, AS YOU KNOW. RATHER, WE'VE JUST CHOSEN A FEW  
20 MEMBERS AND NEIGHBORS TO REPRESENT THIS GROUP. THANK YOU.

21

22 **SUP. KNABE:** THANK YOU. BEFORE THE NEXT SPEAKER, STEPHANIE  
23 MARDESICH AND VICTOR FRANCO, JR., IF YOU'D JOIN US UP HERE  
24 PLEASE.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MICHELLE BIGNARDI:** HI. MY NAME IS MICHELLE BIGNARDI AND I'M A  
2   PAST CHAIR OF THE BOARD OF MANAGERS OF THE Y.M.C.A. AND, IN  
3   ADDITION TO RAISING FUNDS SO THAT EVERYBODY CAN PARTICIPATE,  
4   ONE OF THE DUTIES OF THE BOARD OF MANAGERS IS TO MAKE SURE  
5   THAT THE PROGRAMS AND THE FACILITIES MEET EVERYBODY'S NEEDS.  
6   I'VE BEEN ON THE BOARD FOR OVER 10 YEARS AND, IN THAT PERIOD  
7   OF TIME, THE NUMBER ONE ISSUE FROM BOTH THE NEIGHBORS AND FROM  
8   OUR FACILITY MEMBERS HAS BEEN LACK OF ADEQUATE PARKING AND SO  
9   THE GOALS OF THIS PROGRAM, WHICH WE UNDERTOOK SEVERAL YEARS  
10  AGO, ARE REALLY SIMPLE: TO EXPAND AND IMPROVE THE PARKING SO  
11  THAT PEOPLE WERE NOT PARKING ON THE STREETS IN FRONT OF  
12  RESIDENTS' HOMES AND TO IMPROVE THE SAFETY BY ELIMINATING TWO  
13  OF THE DRIVEWAYS ON THE 3RD STREET ENTRANCE. AS A BOARD  
14  MEMBER, SEVERAL OF US WENT DOOR TO DOOR TO TALK TO THE  
15  NEIGHBORS ABOUT THE PROGRAM AND ANSWER THEIR QUESTIONS. I'D  
16  LIKE TO SUBMIT TODAY SIGNATURES IN SUPPORT OF THIS PROGRAM  
17  FROM PEOPLE IMMEDIATELY ADJACENT TO THE Y.M.C.A. JULIE  
18  MENTIONED THAT ABOUT 19 PROGRAMS HAVE BEEN TAKEN OFF SITE AND  
19  I JUST WANT TO KIND OF HIGHLIGHT A FEW OF THEM JUST TO GET A  
20  SENSE OF THE NUMBERS. WE RUN A TEEN YOUTH AND GOVERNMENT  
21  PROGRAM AND THAT INVOLVES ABOUT A HUNDRED HIGH SCHOOL  
22  STUDENTS. THAT PROGRAM IS NO LONGER HELD AT THE FACILITY, IT'S  
23  HELD AT THE HIGH SCHOOL IN TOWN. FOR THE PAST FIVE YEARS, WE  
24  HAVE ELIMINATED THE PICKUP AND DROP OFF FOR OUR RESIDENT CAMP  
25  PROGRAM. THAT USUALLY INVOLVED 10 BUSES AND ABOUT 300 TO 400





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KIDS. AND OUR PARENT/CHILD PROGRAMS, WHICH INVOLVES ABOUT 500  
2 KIDS AND THEIR PARENTS, ARE NOW HELD OFF SITE AND WE CONTINUE  
3 TO LOOK FOR WAYS TO MINIMIZE THE PARKING AND THE TRAFFIC AT  
4 BANDINI STREET WHEREVER WE CAN. WE BELIEVE THAT THIS PROJECT  
5 HAS BEEN VERY CAREFULLY PLANNED AND IT'S BEEN MODIFIED  
6 SIGNIFICANTLY OVER THE YEARS IN RESPONSE TO ALL THE COMMENTS  
7 THAT WE'VE HEARD AND WE URGE YOU TO APPROVE THIS. THANK YOU.

8

9 **SUP. KNABE:** THANK YOU. JOE HERICH, PLEASE.

10

11 **JIM CROSS:** MR. PRESIDENT AND COMMISSIONERS, MY NAME IS JIM  
12 CROSS. I LIVE IN LA RAMBLA AND I'M A MEMBER OF THE SAN PEDRO  
13 BOARD, AND I URGE YOU SUPPORT THE CONDITIONAL USE PERMIT FOR  
14 THIS EXPANDED PROJECT. I THINK ADDING PARKING IS ONE OF THE  
15 MORE RESPONSIBLE THINGS THAT THE Y.M.C.A. CAN DO. AND BESIDES  
16 THE ADDING OF PARKING, THIS EXPANDS A COUPLE OF WALKING TRAILS  
17 AND ACTIVITY AREAS FOR THE CHILDREN IN THAT CANYON AS  
18 PORTRAYED ON THE MAP. I URGE YOU TO SUPPORT THIS MOTION.

19

20 **SUP. KNABE:** THANK YOU. SUSAN CRUM, IF YOU'D JOIN US PLEASE.  
21 STEPHANIE?

22

23 **STEPHANIE MARDESICH:** MY TURN?

24

25 **SUP. KNABE:** YES.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1  
2 **STEPHANIE MARDESICH:** I'M STEPHANIE MARDESICH. I'M HERE  
3 REPRESENTING MYSELF AND MY MOTHER, LEE SHEAR MARDESICH. MY  
4 MOTHER GREW UP AT 2ND STREET NEAR BANDINI. SHE'S-- I'M NOT  
5 GOING TO SAY 80 YEARS YOUNG. SHE DOESN'T LIKE THAT. MY FAMILY  
6 HAS OWNED PROPERTY THERE FOR OVER 60 YEARS. MY MOTHER STILL  
7 OWNS THE PROPERTY THAT HER PARENTS BOUGHT MANY DECADES AGO. WE  
8 HAVE A VESTED CONCERNED INTEREST IN THE COMMUNITY. WE LOVE AND  
9 SUPPORT THE Y.M.C.A. AND I JUST SAW JOHN GAFFEY, II, THIS WEEK  
10 WHO WENT AND LOOKED AT THE OLD HOMESTEAD AND HE WAS VERY  
11 PLEASED TO SEE WHAT'S GOING ON THERE. WE TRULY BELIEVE THAT  
12 APPROVING THIS CONDITIONAL USE PERMIT WILL DO NOTHING BUT  
13 ENHANCE AND BENEFIT THE WELFARE OF THE ENTIRE COMMUNITY. THE  
14 AESTHETICALLY PLEASING PLANS THEY HAVE IN STORE, IMPROVED  
15 LIGHTING, CHANGING THE TRAFFIC PATTERN IS GOING TO RELIEVE  
16 CONGESTION. MY HOME AND OFFICE IS A BLOCK FROM THERE. EVERY  
17 DAY, I SEE PEOPLE COMING IN AND OUT, HAVING TO PARK ON 2ND  
18 STREET BECAUSE THERE ISN'T ENOUGH AT THE Y. WE NEED THAT  
19 PARKING THERE. WE ALSO HAVE A STOP SIGN, A FOUR-WAY STOP AT  
20 THE CORNER OF 3RD AND MANDINI THANKS TO DICKI SIMMONS, IRENE  
21 MENDOZA, MANY YEARS AGO, AND MYSELF GOT INSTITUTED BEFORE WE  
22 HAD A KID KILLED AND HAD TO PUT IN A TRAFFIC LIGHT AND THAT  
23 WAS VERY MUCH BECAUSE THE Y IS THERE AS A STRONG PRESENCE AND  
24 THERE'S LOTS OF PEDESTRIAN TRAFFIC FROM THE SCHOOL KIDS GOING  
25 ACROSS THE STREETS, ACROSS BANDINI STREET OR IN AND OUT OF THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 Y, LET ALONE ALL THE OTHER PEOPLE AT THE PROGRAMS. WE HOPE  
2 THAT YOU WILL REALLY TAKE ALL THIS INTO CONSIDERATION AND  
3 REMEMBER THAT WE REPRESENT DECADES OF HISTORY IN THAT  
4 COMMUNITY. THANK YOU.

5

6 **SUP. KNABE:** VICTOR.

7

8 **VICTOR FRANCO, JR.:** GOOD MORNING. MY NAME IS VICTOR FRANCO,  
9 JR., AND I'M ACTUALLY SPEAKING FROM THE LARGER Y PERSPECTIVE.  
10 I'M A MEMBER OF THE Y.M.C.A. IN WHITTIER. WE'RE HERE TO  
11 SUPPORT THE Y.M.C.A. C.U.P. AS SOMEONE WHO HAS SPENT A  
12 CONSIDERABLE AMOUNT OF TIME RAISING FUNDS FOR Y.M.C.A.  
13 PROGRAMS, I THINK THE PROOF IS IN THE RESULTS. THOUSANDS OF  
14 CHILDREN AND FAMILIES HAVE BENEFITED FROM THE Y'S PROGRAMS. AT  
15 A TIME WHEN PUBLIC AGENCIES ACROSS THE STATE HAVE TROUBLE  
16 FINDING-- FUNDING EXISTING YOUTH AND FAMILY PROGRAMS, SEVERAL  
17 LOCAL COMMUNITIES RELY ON PRIVATE ENTITIES LIKE THE Y.M.C.A.  
18 TO FILL THE VOID. I FEEL CONFIDENT THAT THE Y.M.C.A.'S  
19 PROGRAMS BENEFIT THE LOCAL COMMUNITY AND THE SURROUNDING  
20 REGION. WE URGE YOUR SUPPORT. THANK YOU.

21

22 **SUP. KNABE:** THANK YOU. JOE?

23

24 **JOE HERICH:** OKAY. MY NAME IS JOE HERICH AND I'M A RESIDENT OF  
25 THE LA RAMBLA COMMUNITY. IN FACT, I LIVE DIRECTLY ACROSS FROM





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE Y.M.C.A. I ASK YOU TO JOIN ME IN SUPPORTING THE Y'S  
2 APPLICATION FOR THE CONDITIONAL USE PERMIT TO REDUCE ON-STREET  
3 PARKING AND IMPROVE TRAFFIC CONDITIONS ON 3RD STREET. THE  
4 C.U.P. WILL IMPROVE PARKING AT THE Y AND TRAFFIC CONDITIONS IN  
5 THE WHOLE NEIGHBORHOOD WITH NO ADVERSE IMPACT ON THE  
6 COMMUNITY. IN FACT, THIS PROJECT WILL IMPROVE CONDITIONS IN  
7 THE WHOLE NEIGHBORHOOD. I URGE YOU TO VOTE "YES" ON THIS  
8 PROJECT. THANK YOU.

9

10 **SUP. KNABE:** SUSAN, YOU'LL BE THE LAST TESTIFIER HERE, OKAY?

11

12 **SUSAN CRUM:** MY NAME IS SUSAN CRUM AND I'M A WATER AEROBICS  
13 INSTRUCTOR AND THE COORDINATOR AT THE Y. WE RUN 38 CLASSES A  
14 WEEK AT THE Y.M.C.A. AND I SEE OVER A HUNDRED SENIORS EVERY  
15 DAY COME TO OUR PROGRAM. IF THEY DON'T HAVE A PLACE TO PARK  
16 CLOSE BY, THEY HAVE TO GO HOME. THIS IS NOT BECAUSE THEY WANT  
17 TO GO HOME BECAUSE THEY CAN'T WALK THAT FAR. WE ARE AFFECTING  
18 PEOPLE'S LIVES, NOT THEIR LIVELIHOODS, NOT BECAUSE THEY WANT  
19 TO BE THERE IN THE Y AND SOCIALIZE, WE'RE AFFECTING THEIR  
20 LIVES BY NOT HAVING THIS PARKING STRUCTURE, PARKING FACILITY  
21 ADDED ON TO OUR BUILDING. WE REALLY NEED THIS BECAUSE IT JUST  
22 TAKES-- I MEAN, IF YOU'VE BEEN TO THE COMMUNITY, YOU SEE THAT  
23 THEY HAVE THE SIGNS UP, THEY WANT US OFF THE STREETS, WE WANT  
24 TO BE OFF THEIR STREETS, I WANT THEM TO BE IN THE PARKING LOT,  
25 I WANT MY STUDENTS TO HAVE A SAFE PLACE TO WALK TO THEIR POOL.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND, IF WE DON'T HAVE THE PARKING, WE WON'T HAVE THAT. THANK  
2 YOU.

3

4 **SUP. KNABE:** THANK YOU. ALL RIGHT. THE OPPOSITION HERE, FIRST,  
5 I BELIEVE IT'S DOUGLAS CARSTENS, WILLIAM WOOD, LINDA RIDOLFO,  
6 JOE MCKINZIE, WILL BE THE FIRST FOUR SPEAKERS.

7

8 **DOUGLAS CARSTENS:** THANK YOU. GOOD MORNING, MAYOR AND HONORABLE  
9 BOARD MEMBERS. MY NAME IS DOUGLAS CARSTENS. I'M AN ATTORNEY  
10 WITH CHATTEN, BROWN AND CARSTENS. AND WE REPRESENT THE LA  
11 RAMBLA NEIGHBORHOOD ADVISORY COMMITTEE. WE'VE PREPARED  
12 PRESENTATIONS, AND I APPRECIATE THE 15 MINUTES THAT THE BOARD  
13 WILL GIVE US. THIS IS A VERY COMPLICATED MATTER. WE'VE BEEN  
14 ABLE TO FIT WITHIN THAT. WE SUBMITTED A LETTER FROM OUR OFFICE  
15 DECEMBER 16TH, 2003, WHICH IS STILL VERY APPLICABLE TODAY  
16 DISCUSSING WHAT HAS BEEN DONE AND WHAT MORE COULD BE DONE. I  
17 THINK THAT'S THE KEY, THAT THERE ARE MITIGATION MEASURES HERE  
18 THAT WOULD MAKE THIS MORE ACCEPTABLE TO THE COMMUNITY. RIGHT  
19 NOW IT IS NOT. AS FAR AS THE LEGAL STANDARDS THAT ARE  
20 APPLICABLE TODAY, ONE IS WITHIN THE COUNTY'S CODE AND IT IS A  
21 REQUIREMENT THAT THIS APPROVAL NOT ADVERSELY AFFECT THE  
22 HEALTH, PEACE, COMFORT OR WELFARE OF PERSONS RESIDING OR  
23 WORKING IN THE SURROUNDING AREA. I THINK WE WILL HEAR THIS  
24 MORNING THAT THAT FINDING CANNOT BE MADE. THERE ARE MANY  
25 PEOPLE THAT ARE BEING UPSET BY THIS. AN E.I.R. IS REQUIRED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    HERE AND WE'VE SUBMITTED THE REASONS FOR THAT: THE EVIDENCE OF  
2    THE NOISE IMPACTS, AESTHETICS, PARKING AND LIGHTING, GRADING,  
3    DUST DURING CONSTRUCTION. AN E.I.R. WOULD BE BENEFICIAL, A  
4    GOOD TOOL TO ANALYZE MITIGATION THAT'S MORE THAN REASONABLE.  
5    IT'S REASONABLE AND POSSIBLE. CLOSING ON SUNDAY AND IS  
6    HOLIDAYS, REDUCING THE HOURS TO 7:00 A.M. TO 7:00 P.M.,  
7    ENFORCEMENT OF THE MITIGATION MEASURES AND THE C.U.P. IN THE  
8    SHORT TIME THAT WE HAVE, I JUST WANT TO STRONGLY SUGGEST THAT  
9    THIS NEEDS TO GO BACK TO STAFF TO ENSURE MITIGATION IS ADDED  
10    SO THAT THE Y.M.C.A. IS ONCE AGAIN COMPATIBLE WITH THE  
11    SURROUNDING RESIDENTIAL NEIGHBORHOODS. THE AMENDMENTS THAT  
12    WERE MADE THIS MORNING, THAT ARE BEING PROPOSED ARE A START  
13    BUT THAT'S NOT THE COMPLETE JOB. WE NEED TO FINISH THE JOB.  
14    THANK YOU.

15

16    **SUP. KNABE:** THANK YOU. PAUL SIVERSON, IF YOU'D JOIN US UP  
17    HERE, PLEASE.

18

19    **WILLIAM WOOD:** MY NAME IS WILLIAM WOOD. I RESIDE AT 454 ARCADIA  
20    DRIVE. MY HOUSE IS ONE OF THE 31 HOUSES THAT COMPLETELY  
21    SURROUND THE SAN PEDRO Y.M.C.A. ALL 31 HOMEOWNERS OPPOSE  
22    APPROVAL OF THE NEW C.U.P. THAT'S BECAUSE THE Y HAS BEEN A BAD  
23    NEIGHBOR. THEY'VE BEEN SHOCKINGLY DISHONEST AND DECEITFUL AND  
24    BOUNDLESSLY DISDAINFUL OF THE NEIGHBORS THAT ARE DIRECTLY  
25    AROUND THEM. OUR OUTCRY BEGAN DUE TO THE UNDERHANDED WAY THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ADJACENT HOUSE AND APARTMENT BUILDING WERE ACQUIRED TO BUILD A  
2 PARKING STRUCTURE. CONTRARY TO THE BOGUS PAPERING OF THE  
3 REGIONAL PLANNING'S FILE, THE Y HAS REFUSED TO MEET WITH  
4 RESIDENTS. THE Y FALSELY REPRESENTED THEIR ATTENDANCE AT A LA  
5 RAMBLA NEIGHBORHOOD MEETING. WE INVITED THEM BUT THEIR  
6 PROFESSIONAL HANDLERS HAD THEM ALL WALK OUT BEFORE ANY  
7 QUESTIONS WERE ANSWERED. WE LET REGIONAL PLANNING KNOW THAT  
8 THE Y HAD BEEN IN CONSTANT AND GROSS VIOLATION OF ITS PAST  
9 C.U.P. THE Y HAD-- THE Y'S BAD BEHAVIOR IS SOMETHING THAT  
10 SHOULD HAVE BEEN PREVENTED BY ENFORCING C.U.P. CONDITIONS FROM  
11 THE PLANNING DEPARTMENT BUT THE DEPARTMENT MISERABLY FAILED TO  
12 PROTECT THE SURROUNDING RESIDENTS AND TOTALLY FAILED TO  
13 PROVIDE FACTS, ACCURATE FACTS TO YOU. I CAN ONLY GUESS THAT  
14 PLANNING COULDN'T BELIEVE THAT AN ORGANIZATION WITH SUCH A  
15 RICH HISTORY OF HELPING HAS GONE SO FAR OFF TRACK. MONEY AND  
16 POWER CORRUPT AND THE 22,000 MEMBER FEES THAT THIS GOLD MINE  
17 IS TURNING HAVE DEFINITELY CORRUPTED THE OBJECTIVE. WE NEED  
18 YOUR HELP IN PUTTING REAL LIMITS ON THIS LOCATION. IT'S GROWN  
19 AND CONTINUES TO GROW LIKE THE BLOB IN THE MIDDLE OF OUR  
20 HOMES. THIS NEW GOD-AWFUL PLAN IS TO KEEP MY HOUSE COVERED IN  
21 DAILY CLOUDS OF DIRT FOR AT LEAST TWO YEARS WHILE THEY FILL IN  
22 THE CANYON FOR A BIGGER PARKING LOT AND AN OUTDOOR  
23 AMPHITHEATER IN MY NEIGHBOR'S YARD.

24

25 **SUP. KNABE:** THANK YOU. LINDA?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **LINDA RIDOLFO:** GOOD MORNING. I'M LINDA RIDOLFO. I'M HERE TODAY

3 BECAUSE THE COUNTY OF LOS ANGELES HAS NOT PROTECTED MY RIGHT

4 AND MY NEIGHBOR'S RIGHT TO THE PEACEFUL ENJOYMENT OF OUR

5 HOMES. THESE ARE COPIES OF JUST SOME OF THE LETTERS THAT LA

6 RAMBLA RESIDENTS HAVE WRITTEN TO THE Y.M.C.A., TO REGIONAL

7 PLANNING DEPARTMENT, THE PLANNING COMMISSIONERS AND SUPERVISOR

8 DON KNABE OVER EIGHT YEARS DOCUMENTING THE Y.M.C.A.'S

9 EXTENSIVE AND REPETITIOUS VIOLATIONS OF THE C.U.P. ISSUED TO

10 THEM IN 1993. THE PLANNING COMMISSIONERS IN 1993 STATED THEIR

11 INTENT TO, "PROTECT THE SURROUNDING RESIDENTS AND TO KEEP THE

12 Y.M.C.A. CONTROLLED WITH APPROPRIATE CONDITIONS AND THAT NO

13 NOISE WOULD BE GENERATED." WHY DID THE COUNTY NOT ENFORCE

14 THESE CONDITIONS? WHAT IS THE POINT OF INSPECTIONS THAT DON'T

15 SEE ANYTHING, OF NEIGHBORS' LETTERS OF COMPLAINT THAT ARE

16 IGNORED OR DISCOUNTED, OF BLATANT LIES AND ERRONEOUS

17 INFORMATION SUPPLIED TO REGIONAL PLANNING AND TO THE PLANNING

18 COMMISSIONERS BY THE Y.M.C.A. THAT IS ACCEPTED AT FACE VALUE

19 AND NOT VERIFIED? SUBSTANTIAL ISSUES AND C.U.P. VIOLATIONS

20 REMAIN WITH RESPECT TO NOISE, LIGHTING, TRAFFIC, ZONING AND

21 LANDSCAPING. THE SHEER NUMBERS OF VIOLATIONS AND THE

22 REPETITIVE NATURE SHOWS THAT THIS IS NOT A GOOD FAITH EFFORT

23 BY THE Y.M.C.A. TO MAINTAIN COMPLIANCE OVER A LONG PERIOD OF

24 TIME. THIS NEW C.U.P. WAS ISSUED WITH FAR FEWER CONDITIONS

25 THAN THE 1993 C.U.P. IN FACT, ALMOST NO CONDITIONS TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SAFEGUARD THE PEACEFUL ENJOYMENT OF OUR HOMES. A LIST OF 30  
2 CONDITIONS REQUESTED BY THE NEIGHBORHOOD WAS IGNORED BY THE  
3 LAND COMMISSIONERS. WHY? IT IS UNCONSCIONABLE THAT THE  
4 Y.M.C.A. HAS BEEN GIVEN THE PRIVILEGE OF YET ANOTHER C.U.P.  
5 WHEN THEY HAVE IGNORED THE REQUIREMENTS OF THEIR CURRENT  
6 C.U.P. SUSTAINED COMPLIANCE TO THEIR CURRENT C.U.P. SHOULD BE  
7 REQUIRED BEFORE ANY APPLICATION FOR A NEW C.U.P. SHOULD EVEN  
8 BE CONSIDERED BY THE COUNTY. WE ARE THE TAXPAYERS, NOT THE  
9 Y.M.C.A. WHY ARE OUR RIGHTS BEING IGNORED? PERHAPS THIS MATTER  
10 NEEDS TO BE PURSUED AT ANOTHER LEVEL, ANOTHER VENUE. THANK  
11 YOU.

12

13 **SUP. KNABE:** THANK YOU. RICHARD, IF YOU'D JOIN US. OH, THERE  
14 YOU ARE. OKAY. ALL RIGHT. MARTHA MCKINZIE, IF YOU'D JOIN US.

15

16 **JOE MCKINZIE:** MY NAME IS JOE MCKINZIE. I LIVE AT 366 SOUTH  
17 HAMILTON, WHICH IS WITHIN 500 FEET OF THE Y.M.C.A. THE  
18 Y.M.C.A., IN 1993, IN THEIR OWN WRITTEN APPLICATION FOR A  
19 C.U.P. AT THAT TIME BRAGGED ABOUT THE FACT THEY WERE KEEPING A  
20 GREENBELT FOR THE CHILDREN AND THE COMMUNITY'S BENEFIT OF  
21 TREES IN THAT AREA. THIS GREENBELT THEY REFERRED TO WAS  
22 PLANTED OVER A HUNDRED YEARS AGO BY JOHN T. GAFFEY, ONE OF THE  
23 FOUNDING FATHERS OF SAN PEDRO, WHOSE HISTORIC LA RAMBLA  
24 HACIENDA GRACED A SITE WHERE THE Y.M.C.A. PRESENTLY SITS. NOW  
25 THE Y.M.C.A., IN THEIR PRESENT AND CURRENTLY CONSTANTLY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHANGING PLANS, WANT TO REMOVE THESE SAME TREES, A MULTITUDE  
2 OF EUCALYPTUS AND PALM TREES, REPLACE THIS ONCE LAUDED  
3 GREENBELT BORDERED ON BANDINI, BRING IN TONS OF FILL DIRT AND  
4 FILL IN THE OLD GAFFEY CANYON IN ORDER TO BUILD A PARKING LOT  
5 AND AN AMPHITHEATER. THE Y TESTIFIED AT THE REGIONAL PLANNING  
6 THAT THERE WERE NO HISTORICAL TREES ON THIS PROPERTY BUT THEY  
7 COULD NOT FIND THEM ON THEIR COMPUTER RECORDS BUT AS I HAD  
8 SHOWED YOU PREVIOUSLY THE PICTURE, THEY DID EXIST AND ALSO  
9 DOCUMENTATION FROM THE HISTORICAL SOCIETY OF SAN PEDRO, THOSE  
10 FACTS ARE TRUE, EVEN THOUGH THEY'RE NOT ON THEIR COMPUTER  
11 RECORDS. THANK YOU.

12  
13 **SUP. KNABE:** THANK YOU, JOE. THANK YOU FOR THAT HISTORICAL BOOK  
14 AS WELL, TOO. PAUL? GO AHEAD.

15  
16 **PAUL SIVERSON:** I'M PAUL SIVERSON, I LIVE AT 1140 WEST THIRD  
17 STREET, SAN PEDRO, RIGHT ACROSS THE STREET FROM THE Y.M.C.A.  
18 SIGNIFICANT GRADING WILL BE REQUIRED FOR THE Y.M.C.A.'S  
19 PROPOSED PLANS. ALTHOUGH THE Y.M.C.A.'S APPLICATION STATES IT  
20 ANTICIPATES MOVEMENT OF 3,500 CUBIC YARDS OF FILL, INDEPENDENT  
21 ANALYSIS OF ITS PLANS INDICATES THAT MUCH MORE FILL WILL BE  
22 REQUIRED. THE GRADING AND FILLING WOULD REQUIRE REMOVAL OF  
23 APPROXIMATELY 60 MATURE TREES IN THE BOTTOM AND SIDE SLOPES OF  
24 A RAVINE AREA THAT ATTRIBUTE TO THE ATTRACTIVE CHARACTER OF  
25 THE NEIGHBORHOOD, LEND SHADE AND REDUCE NOISE, DUST AND





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POLLUTION. AFTER STUDYING THE GRADING PLAN, OUR EXPERTS  
2 CONSERVATIVELY ESTIMATE THAT APPROXIMATELY 7,180 TO 7,380  
3 CUBIC YARDS OF FILL DIRT WILL NEED TO BE IMPORTED. THIS WOULD  
4 NECESSITATE ANYWHERE FROM 720 TO 920 TRUCK TRIPS IN OUR  
5 RESIDENTIAL NEIGHBORHOOD, NOT THE 270 ESTIMATED BY THE Y. OUR  
6 EXPERT ALSO INDICATES THAT SOILS TEST AND BORINGS WOULD NEED  
7 TO BE DONE TO DETERMINE THE AMOUNT OF FUEL ALREADY IN PLACE,  
8 PLUS THE 15 TO 20% OF SHRINKAGE OF DIRT THAT IS RECOMPACTED.  
9 WHY IS JUST AN ESTIMATE BY THE Y.M.C.A. BEING ACCEPTED FOR  
10 THIS PROJECT? WHY AREN'T TESTS AND BORING STUDIES BEING  
11 REQUIRED BEFORE A PROJECT OF THIS MAGNITUDE IS CONSIDERED FOR  
12 A C.U.P. IN A RESIDENTIAL NEIGHBORHOOD? ALL OF THIS DIRT WILL  
13 NEED TO BE COMPACTED AND MORE DIRT MOVED AND COMPACTED. WHY IS  
14 ONLY A MITIGATED NEGATIVE DECLARATION AND NOT AN E.I.R. BEING  
15 REQUIRED BY REGIONAL PLANNING? ALSO WANTED TO ADD THAT, IN  
16 1993, THESE ARE THE FINDINGS OF THE REGIONAL PLANNING  
17 COMMISSION. IT STATES THE Y.M.C.A. HAS 55,088 SQUARE FEET PLUS  
18 THE 3,793 SQUARE FEET ON ITS SQUARE FOOTAGE. ALSO, THAT THE  
19 Y.M.C.A. PROVIDES THE ONLY OPEN AREA WHICH IMPROVES THE  
20 SURROUNDING PROPERTIES AND THE TOPOGRAPHY IS SUCH THAT IT  
21 LENDS ITSELF TO INSTITUTIONAL DEVELOPMENT RATHER THAN  
22 RESIDENTIAL, AS THIS WOULD REQUIRE EXTENSIVE GRADING AND  
23 DESTROY THE NATURAL BEAUTY OF THE AREA. WHY IS THIS NO LONGER  
24 TRUE WHEN IT DOESN'T SUIT THE Y.M.C.A.'S PURPOSES?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** THANK YOU. ASK JIM ANDREW AND ERIC SHAVELY TO COME  
2   FORWARD, PLEASE.

3

4   **RICHARD BULOT:** MY NAME IS RICHARD BULOT. I LIVE NEXT DOOR TO  
5   THE Y.M.C.A. IN ORDER TO AVOID SOME REPEAT COMMENTS, WE  
6   BELIEVE THE MITIGATED NEGATIVE DECLARATION IS AN INCOMPLETE  
7   DOCUMENT. WE TRIED TO TELL THE COMMISSIONERS THAT AT THE TWO  
8   HEARINGS AND THEY DID NOT LISTEN TO THE NEIGHBORHOOD. IT  
9   APPEARS AS THOUGH THEY SENT THIS UP TO THE SUPERVISORS FOR YOU  
10  TO RESOLVE, WHICH I SOMEWHAT FIND EMBARRASSING. REGARDING THE  
11  AIR QUALITY, BY THE Y'S OWN ADMISSION, THE CONSTRUCTION WILL  
12  TAKE AT LEAST TWO YEARS TO COMPLETE. THE DUST AND DIESEL  
13  EXHAUST FROM EARTHMOVING EQUIPMENT AND TRUCKS HAULING FILL  
14  DIRT WILL CREATE LONG-TERM HEALTH PROBLEMS FOR THE  
15  NEIGHBORHOOD AND THE Y'S MEMBERS AND THE CHILDREN ENROLLED IN  
16  THE Y'S DAYCARE CENTER. THERE IS NO MITIGATION TO ADDRESS THE  
17  DIESEL EXHAUST HEALTH EFFECTS. THIS IS AN EVEN BROADER ISSUE  
18  AS THERE ARE ALREADY KNOWN PROBLEMS RELATED TO DIESEL EXHAUST  
19  FROM THE PORT OF LOS ANGELES THAT EXIST IN THE SAN PEDRO AND  
20  LA RAMBLA AREA. WE HAVE THE PERFECT STORM TO IMPACT OUR  
21  HEALTH. NOISE. COUNTY DID A STUDY IN JULY OF '04. THEY SAID  
22  THE STUDY AROUND THE Y, THE NOISE WAS 56.6 DBA AND, PER A  
23  STATE GUIDELINE, THAT WAS AN ACCEPTABLE READING. YET THE  
24  COUNTY CODE, 12.08.390 STATES THAT 50 DBA IS ACCEPTABLE. IT  
25  SEEMS THAT DRP IS OVERRIDING COUNTY ORDINANCES IN THAT CASE.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALSO, COUNTY ORDINANCE 12.08440 IS NOT MENTIONED IN THE  
2 MITIGATION MONITORING PROGRAM, WHICH IS FOR CONSTRUCTION NOISE  
3 AND THAT NEEDS TO BE ADDRESSED AS WELL. THERE ARE C.E.Q.A.  
4 ISSUES THAT REQUIRE, IN OUR OPINION, AN E.I.R. THOSE ITEMS ARE  
5 IN 15064-F, G, AND H AND 15065-C AND D. AND BASICALLY THESE  
6 REQUIRE ONE TO CONSIDER PAST PROJECTS, ALONG WITH THE CURRENT  
7 PROJECTS AND POSSIBLE FUTURE PROJECTS, IN DECIDING ABOUT  
8 SIGNIFICANT IMPACTS AND THAT ALSO THAT THERE IS A DEFAULT  
9 SITUATION WHERE YOU DEFAULT TO AN E.I.R. WHEN THERE IS DOUBT  
10 ABOUT WHETHER AN E.I.R. OR MITIGATED NEGATIVE DECLARATION IS  
11 APPROPRIATE. C.E.Q.A. DOES NOT GIVE DRP THE RIGHT TO EXEMPT  
12 THE CURRENT Y STATUS FROM THE ENVIRONMENTAL ANALYSIS. IN  
13 SUMMARY, PLEASE SEND THE C.U.P. BACK TO D.R.P., TELL THEM TO  
14 CORRECT THEIR ERRORS.

15  
16 **SUP. KNABE:** THANK YOU. MARTHA?

17  
18 **MARTHA MCKINZIE:** HELLO. MY NAME IS MARTHA MCKINZIE AND I LIVE  
19 AT 366 SOUTH HAMILTON AVENUE IN 500 FEET WITHIN THE Y.M.C.A.  
20 AND I ALSO AM A PROUD MEMBER OF LA RAMBLA, JUST LIKE STEPHANIE  
21 MARDESICH, AND I HAVE LIVED THERE ALL MY ENTIRE LIFE, THREE  
22 GENERATIONS ALSO. BUT I WANT TO CLARIFY ONE THING. WE'RE NOT  
23 HERE TO SHUT DOWN THE Y. WE'VE NEVER BEEN HERE TO SHUT DOWN  
24 THE Y. IT'S FOR EXPANSION. IN THE LATE 1960S, THE Y WAS A GOOD  
25 NEIGHBOR. WAS. THEN, IN 1993, THE EXPANSION STARTED. NOW, IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OUR RESIDENTIAL NEIGHBORHOOD, THE SAN PEDRO Y, BY THEIR OWN  
2 WEBSITE, CLAIMS SERVICING 20,000 MEN, WOMEN AND CHILDREN AND  
3 POTENTIAL POPULATION OF 200,000, WHEREAS THE SAN PEDRO  
4 COMMUNITY IS ONLY 85,000. ARE THERE EVER GOING TO BE ANY CAPS  
5 ON MEMBERSHIP? EXPANSION IS WHAT WE'RE TALKING ABOUT. THEY  
6 DON'T EVEN ADDRESS THE WEST AREA OF THE BELLMER INN  
7 APARTMENTS. SO, MR. KNABE, I ASK YOU TODAY, TOO, WHY HASN'T  
8 THE COUNTY GOVERNMENT ACTED ON YOUR CONSTITUENTS' BEHALF TO  
9 MITIGATE THESE GROWTH ISSUES? THANK YOU VERY MUCH.

10

11 **JIM ANDREW:** MY NAME IS JIM ANDREW, I RESIDE AT 1239 BIG CANYON  
12 PLACE IN THE LA RAMBLA SECTION OF SAN PEDRO AND I'VE LIVED IN  
13 THE COMMUNITY FOR OVER 15 YEARS WITHIN 500 FEET OF THE  
14 Y.M.C.A. AS YOU PROBABLY KNOW, I'M HERE IN OPPOSITION TO THE  
15 PROPOSED C.U.P. APPLICATION. WHEN WE FIRST LEARNED OF THE Y'S  
16 PLANS TO EXPAND ITS FACILITY IN OUR NEIGHBORHOOD, IT BECAME  
17 CLEAR TO US THEIR OPPOSITION WOULD BE FOUGHT VERY  
18 AGGRESSIVELY, NOT JUST BY THE Y BUT BY VARIOUS DEPARTMENTS  
19 WITHIN COUNTY GOVERNMENT ITSELF. THIS BECAME APPARENT AT THE  
20 FIRST OF ONLY TWO MEETINGS HELD BY THE Y IN WHICH TWO  
21 SHERIFF'S DEPUTIES WERE IN ATTENDANCE. THIS SET THE TONE FOR  
22 THINGS TO COME. SUBSEQUENTLY, BETWEEN REGIONAL PLANNING, THE  
23 SHERIFF'S DEPARTMENT AND THE ROAD DEPARTMENT, WE HAVE, AT  
24 VARIOUS POINTS, BEEN IGNORED, HARASSED, TREATED AS CRIMINALS  
25 AND TOLD THAT WE REPRESENT ONLY A SMALL NUMBER OF RESIDENTS,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS AT THE HANDS OF OUR COUNTY GOVERNMENT. THE BEHAVIOR OF  
2 REGIONAL PLANNING STAFF HAS BEEN ESPECIALLY NOTEWORTHY AND LET  
3 ME QUICKLY CITE A FEW EXAMPLES. FOR FOUR YEARS, REGIONAL  
4 PLANNING DID NOT MEET WITH THE NEIGHBORHOOD, NOT UNTIL THE DAY  
5 BEFORE THE HEARING OF THE LAND COMMISSIONERS DID THEY FINALLY  
6 MEET WITH US. NUMBER TWO, DESPITE NUMEROUS VIOLATIONS OF THEIR  
7 CURRENT C.U.P. AND ZONING, REGIONAL PLANNING HAS NEVER MADE AN  
8 HONEST EFFORT TO ENFORCE ITS OWN REGULATIONS NOR HAS THE Y  
9 EVER BEEN FINED BY THE COUNTY FOR ANY OF ITS DOCUMENTED  
10 VIOLATIONS. VIOLATIONS INCLUDE EXCESSIVE NOISE, CONDUCTING  
11 LEAGUE SPORTS, NOT PROVIDING OFF-SITE PARKING FOR SPECIAL  
12 EVENTS AND FAILURE TO PROVIDE AND PAY FOR SIDEWALK CURB CUTS.  
13 THIRD, MOST EGREGIOUSLY, REGIONAL PLANNING HAS ALLOWED Y TO  
14 OPERATE AN ILLEGAL CHILDCARE PROGRAM. FOURTH, REGIONAL  
15 PLANNING HAS NEVER MADE ANY SERIOUS EFFORT AT VERIFYING THE  
16 Y'S COMPLIANCE WITH THIS CURRENT C.U.P. IT'S SIMPLY TAKEN ON  
17 FAITH WHAT THE Y TELLS THEM, NO VERIFICATION, NO COMMUNICATION  
18 WITH THE NEIGHBORHOOD, NOTHING. FINALLY, STAFF SYSTEMATICALLY  
19 WITHHELD INFORMATION FROM THE COMMISSIONERS THAT DOCUMENTED  
20 NEIGHBORHOOD OPPOSITION TO THE Y EXPANSION. THE Y'S CONDUCT  
21 AND REGIONAL PLANNING'S DEMONSTRATED LACK OF INTEGRITY AND  
22 COMPETENCY IN THIS MATTER IS FRANKLY OUTRAGEOUS. MR. KNABE AND  
23 MEMBERS OF THIS BOARD, I'M ASKING THAT YOU DO THE RIGHT THING  
24 TODAY AND NOT APPROVE THIS PROJECT UNTIL THE Y CLEANS UP ITS  
25 ACT AND COMPLIES WITH THE LAW AND THE REGIONAL PLANNING





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONDUCTS A C.U.P. PROCESS IN A MORE COMPETENT AND HONEST  
2 MANNER.

3

4 **SUP. KNABE:** THANK YOU. ERIC, THE TIME IS UP BUT IF YOU WANT TO  
5 JUST SAY A FEW WORDS, KEEP IT BRIEF, I'LL LET YOU FINISH  
6 THERE. YOU'RE THE LAST TESTIFIER.

7

8 **ERIC SHAVELY:** MY NAME IS ERIC SHAVELY AND I'VE LIVED IN THIS  
9 AREA FOR OVER 20 YEARS. AND JUST REAL QUICK, I'D LIKE TO BRING  
10 UP SOME ITEMS THAT WERE BROUGHT UP AT THE BOARD OF LAND  
11 COMMISSIONERS ON JULY 13TH, 2005, AT THAT MEETING. THEY HAD  
12 SEVEN ITEMS THAT WERE TO BE REFERENCED AT A FUTURE MEETING.  
13 NUMBER ONE WAS: REGIONAL PLANNING WAS ASKED TO REPORT THE  
14 NUMBER OF VIOLATIONS BY THE Y.M.C.A. AGAINST THEIR CURRENT  
15 C.U.P. WHAT VIOLATIONS HAVE BEEN VALIDATED AND HOW LONG IT  
16 TOOK TO REMEDY THE PROBLEM. ALSO, HOW MANY WERE STILL  
17 OUTSTANDING, IF ANY. NUMBER TWO: PUBLIC WORKS WAS TO VERIFY  
18 THE NUMBER OF TRUCKLOADS OF FILL DIRT THAT WAS NEEDED TO FILL  
19 IN THE CANYON AREA OF THE PROJECT. NUMBER 3: THE DIRT-- EXCUSE  
20 ME, THE DATE THE 800-SQUARE-FOOT BUILDING IN THE CANYON WOULD  
21 BE BUILT. NUMBER FOUR: VERIFICATION OF SQUARE FOOTAGE OF THE  
22 EXISTING FACILITY SEEMS TO BE LESS NOW THAN AFTER THEIR  
23 INITIAL EXPANSION. NUMBER 5: Y.M.C.A. TO REPORT THE NUMBER OF  
24 EMPLOYEES. NUMBER 6: COMMISSIONER HEMPSLY WANTED A RECORD OF  
25 HISTORICAL TREES. NUMBER 7: ALTERNATE PLANS FOR THE CANYON. IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUMMARY, WHEN THEY HAD THE SECOND MEETING IN SEPTEMBER, IT WAS  
2 A BRAND NEW MEETING AND NONE OF THESE ISSUES WERE BROUGHT UP.  
3 WE WERE DISMISSED FOR ALL THIS AND I'D JUST LIKE TO HAVE IT  
4 SENT BACK TO REGIONAL PLANNING TO HAVE THESE ISSUES ADDRESSED.

5

6 **SUP. KNABE:** THANK YOU. OKAY. THANK YOU, ALL, FOR TAKING THE  
7 TIME TO COME DOWN AND TESTIFY. I'M NOT SURE WHETHER-- THIS WAS  
8 PRESENTED TO ME BUT I THINK THIS IS FOR THE RECORD, THIS IS A  
9 PETITION. THOSE IN PETITION IN SUPPORT. THIS HAS BEEN AN  
10 ONGOING PROCESS OVER A NUMBER OF YEARS. RICK, COULD YOU  
11 ADDRESS THE ISSUE OF E.I.R. VERSUS THE MITIGATED NEGATIVE DEC?

12

13 **RICHARD WEISS:** MR. MAYOR, MEMBERS OF THE BOARD, WE ARE  
14 FAMILIAR WITH THE ARGUMENTS THAT HAVE BEEN MADE TODAY. WE ARE  
15 FAMILIAR WITH THE DECEMBER 16TH, 2003 LETTER FROM JAN  
16 CHATENBROWN'S OFFICE. WE'VE REVIEWED IT THEN, WE'VE REVIEWED  
17 IT AGAIN. WE BELIEVE, AS DOES THE PLANNING DEPARTMENT, THAT  
18 THE EVIDENCE STRONGLY SUPPORTS YOUR BOARD'S CONSIDERATION AND  
19 APPROVAL, IF YOU DECIDE TO APPROVE THE PROJECT, OF A MITIGATED  
20 NEGATIVE DECLARATION. NOISE, TRAFFIC, HAUL ROUTES FOR  
21 CONSTRUCTION, DIRT MOVEMENT HAVE ALL BEEN ANALYZED BY COUNTY  
22 DEPARTMENTS AND HAVE ALL DETERMINED THAT THERE ARE FEASIBLE  
23 MITIGATION MEASURES THAT CAN CLEARLY INDICATE THAT THERE WILL  
24 BE NO SIGNIFICANT IMPACTS. AND SO WE BELIEVE, FROM AN  
25 ENVIRONMENTAL STANDPOINT, YOUR BOARD WOULD WELL BE WITHIN ITS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RIGHTS TO APPROVE A MITIGATED NEGATIVE DECLARATION FOR THE  
2 PROJECT.

3

4 **SUP. KNABE:** AND THERE WAS ALSO ONE COMMENT MADE THAT THE  
5 CHILDCARE CENTER WAS ILLEGAL. COULD YOU ADDRESS THAT?

6

7 **RICHARD WEISS:** THE-- MR. DEA I BELIEVE CAN ADDRESS THAT MORE  
8 DIRECTLY.

9

10 **SUP. KNABE:** OKAY.

11

12 **SAMUEL DEA:** THAT IS CORRECT. CHILDCARE CENTER, AS A STANDALONE  
13 USE, WOULD NOT OTHERWISE BE ALLOWED NOT I.T. ZONE. HOWEVER, AS  
14 AN ACCESSORY USE TO AN ESTABLISHED Y.M.C.A. FACILITY WOULD BE  
15 ACCOMMODATED THROUGH OUR CURRENT ZONING CODE.

16

17 **SUP. KNABE:** THANK YOU. AGAIN, I-- HOPEFULLY, OUT OF THIS WHOLE  
18 PROCESS, THAT-- AND THERE'S SOME CREDIBILITY ISSUES BETWEEN  
19 NEIGHBORS AND THE Y.M.C.A. AND, AT TIMES, I THOUGHT I WAS  
20 ADDRESSING THE ISSUE OF A HELIPORT OR ASCOT SPEEDWAY DOWN  
21 THERE INSTEAD OF A Y.M.C.A. THAT, YOU KNOW, BUILDS CHARACTER  
22 OF PEOPLE. BUT THEY ALSO HAVE THE RESPONSIBILITY OF BEING A  
23 GOOD NEIGHBOR AND THEY'VE WORKED HARD AT IT BUT OBVIOUSLY I  
24 THINK, IF YOU HEAR THE NEIGHBORS' COMMENTS, THAT THERE'S A  
25 LONG WAY TO GO AS WELL. SO I HAVE A AMENDMENT TO ITEM NUMBER





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 10 THAT I'LL HAVE MY STAFF PASS OUT. CONDITIONAL USE PERMIT  
2 NUMBER 03-1784 IS A REQUEST FOR THE EXPANSION AND CONTINUED  
3 OPERATION OF AN EXISTING Y.M.C.A. FACILITY. THE PROPOSED  
4 EXPANSION CONSISTS OF A NEW AUXILIARY BUILDING, ADDITIONAL  
5 OUTDOOR RECREATIONAL FACILITIES, A NEW PARKING LOT AND  
6 RECONFIGURATION OF THE EXISTING PARKING AREA TO PROVIDE  
7 ADDITIONAL PARKING. CURRENTLY, THERE ARE 97 PARKING SPACES  
8 AVAILABLE ON THE SUBJECT PROPERTY. THE ADDITIONAL PARKING AREA  
9 AND THE RECONFIGURATION OF THE ADDITIONAL PARKING LOT WERE  
10 RESOLVED IN A TOTAL OF 190 PARKING SPACES. AFTER REVIEWING THE  
11 REGIONAL PLANNING COMMISSION'S FINDINGS FOR THIS PROJECT AND  
12 THE APPELLANTS' LIST OF CONCERNS, I HAVE CONCLUDED THAT THE  
13 ISSUES REGARDING THIS APPEAL CAN BE RESOLVED BY THE APPROVED  
14 CONDITIONS IN MITIGATION MEASURES IMPOSED BY THE COMMISSION  
15 FOR THE C.U.P., WITH SOME ADDITIONAL MEASURES THAT ARE  
16 DESCRIBED BELOW. THE CONCERNS EXPRESSED BY THE APPELLANT  
17 INCLUDE ACCURACY OF THE ENVIRONMENTAL DOCUMENT, PAST ZONING  
18 VIOLATIONS, EXCESSIVE HOURS OF OPERATION, INADEQUATE PARKING  
19 AND POTENTIAL IMPACTS RELATING TO NOISE, TRAFFIC AND GRADING.  
20 THE REGIONAL PLANNING COMMISSION HAS DETERMINED THAT POTENTIAL  
21 IMPACTS OF THE PROJECT HAVE BEEN ADDRESSED THROUGH THE PROJECT  
22 CONDITIONS AND MITIGATION MEASURES. MOREOVER, THE COMMISSION  
23 HAS REQUIRED THE APPLICANT TO HOLD REGULAR COMMUNITY MEETINGS  
24 WITH LOCAL RESIDENTS, PROHIBIT THE USE OF THE FACILITY FOR  
25 NON-Y.M.C.A. AFFILIATED EVENTS, AND HAS IMPOSED ADDITIONAL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ZONING INSPECTIONS. TO ADDRESS POTENTIAL TRAFFIC NOISE AND  
2 GRADING, A TRAFFIC STUDY NOISE ANALYSIS AND GRADING PLAN WERE  
3 PREPARED FOR THE PROJECT AND REVIEWED BY THE APPROPRIATE  
4 DEPARTMENTS. THE REPORTS INDICATED THAT NO SIGNIFICANT IMPACTS  
5 RELATING TO TRAFFIC NOISE AND GRADING WILL OCCUR AND THE  
6 VARIOUS COUNTY DEPARTMENTS HAVE CONCURRED. HOWEVER, TO FURTHER  
7 DIRECTLY ADDRESS SOME OF THE CONCERNS THAT THE LA RAMBLA  
8 NEIGHBORHOOD ASSOCIATION HAS WITH THIS PROJECT, I AM PROPOSING  
9 THE FOLLOWING AMENDMENTS TO THE C.U.P. CONDITIONS. CONDITION  
10 10 SHOULD READ AS FOLLOWS: THE PERMITTEE SHALL DEPOSIT WITH  
11 THE COUNTY OF LOS ANGELES THE SUM OF \$7,800 AND THAT'S NEW.  
12 DOWN TOWARDS THE END, THE ADDITIONAL NEW READING WOULD READ:  
13 THE FUND PROVIDES FOR QUARTERLY INSPECTIONS FOR THE FIRST TWO  
14 YEARS AND BIENNIAL ZONING ENFORCEMENT INSPECTIONS THEREAFTER.  
15 AND THOSE ARE-- AND THE RECOVERY COSTS FOR REGIONAL PLANNING  
16 STAFF. AND THOSE INSPECTIONS, OBVIOUSLY, WILL BE ON SITE AND,  
17 OBVIOUSLY, NO ADVANCE NOTICE. CONDITION NUMBER 26 SHOULD READ  
18 AS FOLLOWS: DURING THE FIRST TWO YEARS OF THIS APPROVAL, THE  
19 PERMITTEE SHALL CONDUCT SEMI-ANNUAL, TWO TIMES A YEAR,  
20 MEETINGS WITH NEIGHBORS. THAT REMAINS THE SAME AS THE PREVIOUS  
21 CONDITION. IF THE DIRECTOR OF PLANNING FINDS-- THIS IS NEW. IF  
22 THE DIRECTOR OF PLANNING FINDS ADDITIONAL MEETINGS TO BE  
23 APPROPRIATE, THE PERMITTEE SHALL SCHEDULE ADDITIONAL MEETINGS  
24 AS INSTRUCTED. CONDITION NUMBER 27-B, THE NEW INCREASES:  
25 PROJECT CONSTRUCTION ACTIVITY SHALL BE LIMITED TO THE HOURS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BETWEEN 7:00 A.M. AND 5:00 P.M. MONDAY THROUGH FRIDAY AND 9:00  
2 A.M. AND 5:00 P.M. ON SATURDAYS. EARTH HAULING AND GRADING  
3 ACTIVITIES SHALL BE PROHIBITED ON SATURDAYS. AND THEN THE  
4 EXISTING COMMISSION OF NO CONSTRUCTION ACTIVITIES ON SUNDAYS  
5 OR HOLIDAYS. IN ADDITION, THE FOLLOWING NEW CONDITIONS SHALL  
6 BE ADDED TO THE C.U.P.: DURING THE FIRST SIX MONTHS AFTER  
7 COMPLETION OF CONSTRUCTION, A Y.M.C.A. EMPLOYEE OR VOLUNTEER  
8 SHALL BE PRESENT AT THE DRIVEWAYS LOCATED ON 3RD STREET AND  
9 BANDINI STREET TO DIRECT AND MONITOR VEHICULAR TRAFFIC  
10 ENTERING AND EXITING THE FACILITY BETWEEN THE HOURS OF 6:00  
11 A.M. TO 7:30 A.M. AND FROM 4:00 TO 6:30 P.M., MONDAY THROUGH  
12 FRIDAY. PRIOR TO THE COMPLETION OF THE SIX-MONTH PERIOD, THE  
13 DIRECTOR OF PLANNING WILL EVALUATE THE MONITORING PROGRAM AND  
14 WILL DETERMINE IF THE PROGRAM SHOULD CONTINUE. ALSO, PARKING  
15 MONITORS SHALL BE REQUIRED DURING ALL SPECIAL EVENTS WHICH  
16 REQUIRE A T.U.P. NEXT NEW ONE IS: LIGHTING AT THE OUTDOOR  
17 SEATING FACILITY LOCATED AT THE SOUTHEAST CORNER OF THE  
18 SUBJECT PROPERTY IS PROHIBITED WITH THE EXCEPTION OF THE  
19 NECESSARY LOW LEVEL MONITOR SENSOR ACTIVATED OR TIME CONTROL  
20 SECURITY LIGHTING ALONG THE PEDESTRIAN WALKWAYS LEADING TO AND  
21 FROM THE SET AREA AND ITS PERIMETER. NEXT NEW CONDITION: TO  
22 MINIMIZE POTENTIAL DISTURBANCE TO NEIGHBORS AND TO THE  
23 NEIGHBORING RESIDENTS, THE LOUVERED-STYLE WINDOWS LOCATED AT  
24 THE TOP OF THE GYMNASIUM BUILDING THAT FACE THE PROPOSED  
25 PARKING AREA AND EXTERIOR DOORS LEADING TO THE EXISTING





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ELEVATORS SHALL REMAIN CLOSED DURING LEAGUE GAMES AND SPECIAL  
2 EVENTS CONDUCTED INSIDE SAID BUILDING. ANOTHER NEW CONDITION:  
3 THE PERMITTEES SHALL PROVIDE A LANDSCAPING AREA CONSISTENT OF  
4 HEDGES AND TREES ALONG THE PROPERTY FRONTAGE AT ARCADIA DRIVE  
5 TO MINIMIZE POTENTIAL DISTURBANCE TO ADJACENT RESIDENCES. THE  
6 PERMITTEES SHALL PROVIDE AND MAINTAIN THE SCHEDULE FOR  
7 PROFESSIONAL MAINTENANCE AT ROOFTOP AND POOL MACHINERY TO  
8 ASSURE THAT THE EQUIPMENT IS MAINTAINED IN PROPER RUNNING  
9 CONDITION. THE PERMITTEES SHALL PROVIDE SCREENING ON ALL  
10 EXTERIOR MECHANICAL EQUIPMENT, BOTH ON ROOFTOPS AND ON THE  
11 GROUND. SAID SCREENING SHALL BE LINED WITH SOUND-ABSORBING  
12 MATERIAL. THE PERMITTEES SHALL IMPLEMENT ADDITIONAL METHODS TO  
13 FURTHER REDUCE NOISE FROM THE TRANSLOUVREED WINDOWS AT THE TOP  
14 OF THE GYMNASIUM AND WEIGHT ROOMS AS APPROVED BY THE PLANNING  
15 DIRECTOR AND THE DEPARTMENT OF HEALTH SERVICES WHICH METHODS  
16 DO NOT INTERFERE WITH THE PROPER NATURAL VENTILATION OF THOSE  
17 AREAS. AND FINALLY, THE PERMITTEE SHALL PROVIDE SOUND  
18 DAMPENING MATERIAL TO THE EXISTING EQUIPMENT SHELTER ADJACENT  
19 TO THE MAINTENANCE ENTRANCE LOCATED ALONG THE SOUTHWEST CORNER  
20 OF THE EXISTING GYMNASIUM BUILDING. THE REGIONAL PLANNING  
21 COMMISSION DETERMINED THAT THE PROPOSED DEVELOPMENT IS  
22 CONSISTENT WITH THE APPLICABLE PROVISIONS AND CRITERIA OF THE  
23 LOS ANGELES COUNTYWIDE GENERAL PLAN AND THE ZONING ORDINANCE.  
24 THE REGIONAL PLANNING COMMISSION CONSIDERED THE MITIGATIVE  
25 NEGATIVE DECLARATION WITH ALL COMMENTS RECEIVED DURING THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PUBLIC REVIEW PROCESS AND FOUND NO SUBSTANTIAL EVIDENCE THAT  
2 THE PROJECT WILL HAVE A SIGNIFICANT AFFECT ON THE ENVIRONMENT.  
3 I CONCUR WITH THEIR DECISION. I THEREFORE MOVE THAT THIS BOARD  
4 OF SUPERVISORS, ONE, APPROVE THE MITIGATED NEGATIVE  
5 DECLARATION AND MITIGATION MONITORING PROGRAM PREPARED FOR THE  
6 PROJECT; TWO, DENY THE APPEAL OF THE REGIONAL PLANNING  
7 COMMISSION'S APPROVAL OF C.U.P. 03-178 AND FIND ON THE BASIS  
8 OF THE ENTIRE RECORD THAT THE REQUIRED FINDINGS AND BURDEN OF  
9 PROOF FOR A C.U.P. HAVE BEEN MET IN THIS CASE; THREE, INSTRUCT  
10 COUNTY COUNSEL TO PREPARE FOR FINAL APPROVAL OF THE NECESSARY  
11 FINDINGS AND CONDITIONS TO AFFIRM THE REGIONAL PLANNING  
12 COMMISSION'S APPROVAL OF THE C.U.P. 03-178 WITH THE ADDITIONAL  
13 CONDITIONS DESCRIBED ABOVE.

14

15 **SUP. ANTONOVICH, MAYOR:** WE HAVE A MOTION AND A SECOND. ARE  
16 THERE ANY COMMENTS? ANY OBJECTIONS? SO ORDERED.

17

18 **SUP. KNABE:** THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** LET'S GO TO ITEM NUMBER...

21

22 **SUP. KNABE:** THANK YOU ALL FOR COMING DOWN. [ APPLAUSE ]

23

24 **SUP. ANTONOVICH, MAYOR:** ITEM NUMBER 1, ANNEXATION.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** OKAY. ON ITEM NUMBER 1, THIS A HEARING ON  
2 ANNEXATION OF TERRITORIES TO COUNTY LIGHTING MAINTENANCE  
3 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,  
4 UNINCORPORATED ZONE AND THE LEVYING OF ANNUAL ASSESSMENTS  
5 WITHIN THE ANNEXED TERRITORIES FOR STREET LIGHTING PURPOSES  
6 WITH A BASE ANNUAL ASSESSMENT RATE OF \$5 FOR A SINGLE-FAMILY  
7 RESIDENCE FOR FISCAL YEAR 2007/2008. THERE IS NO WRITTEN  
8 CORRESPONDENCE-- OR NO WRITTEN CORRESPONDENCE WAS PRESENTED ON  
9 THIS MATTER.

10

11 **RANDINE RUIZ:** MY NAME IS RANDINE RUIZ AND I'M A SENIOR CIVIL  
12 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR WITH  
13 THESE PROCEEDINGS TO ANNEX THE FOUR PETITION AREAS REFERENCED  
14 IN THE BOARD LETTER TO LIGHTING MAINTENANCE DISTRICT... [  
15 GAVEL ]

16

17 **RANDINE RUIZ:** ...TO LIGHTING MAINTENANCE DISTRICT 1687 AND  
18 COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE AND TO  
19 LEVY ASSESSMENTS FOR SUCH AREAS. IN MY OPINION, ALL OF THE  
20 TERRITORY WITHIN THE PROPOSED PETITION AREAS WILL BE BENEFITED  
21 BY THE SERVICES TO BE PROVIDED AND THE PROPOSED ASSESSMENTS  
22 HAVE BEEN SPREAD IN PROPORTION TO THE BENEFITS TO BE RECEIVED.  
23 THE BASE ANNUAL ASSESSMENT WILL BE \$5 FOR A SINGLE FAMILY  
24 RESIDENCE. WE ALSO RECOMMEND THAT YOUR BOARD APPROVE THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES BY THE INVOLVED  
2 NONEXEMPT TAXING AGENCIES. WE ARE NOT AWARE OF ANY PROTESTS.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAD ONE PERSON SIGNED UP, ROY  
5 HUMPHREYS, WHO IS IN SUPPORT OF THIS PROPOSITION BEFORE THE  
6 BOARD RIGHT NOW, SO IF IT'S ALL RIGHT, WE WOULD CLOSE THE ITEM  
7 AND...

8

9 **CLERK SACHI HAMAI:** MR. MAYOR, IT WOULD BE APPROPRIATE AT THIS  
10 TIME TO CLOSE THE HEARING, DIRECT THE TABULATION OF THE  
11 BALLOTS AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR  
12 TABULATION RESULTS AND ACTION BY YOUR BOARD.

13

14 **SUP. ANTONOVICH, MAYOR:** SO THAT WOULD BE THE MOTION AND WE  
15 NOTE THAT ROY HUMPHREYS IS SUPPORTIVE OF THE ITEM, SECONDED BY  
16 MOLINA. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** OKAY. ITEM 2, THIS IS THE HEARING ON  
19 ANNEXATION OF TERRITORY TO COUNTY LIGHTING MAINTENANCE  
20 DISTRICT 1616 AND COUNTY LIGHTING DISTRICT LLA-1, PALMDALE  
21 ZONE, AND THE LEVYING OF ANNUAL ASSESSMENTS WITHIN THE ANNEXED  
22 TERRITORY FOR STREET LIGHTING PURPOSES WITH A BASE ANNUAL  
23 ASSESSMENT RATE OF \$5 FOR A SINGLE FAMILY HOME FOR FISCAL YEAR  
24 2007/2008. NO WRITTEN CORRESPONDENCE WAS PRESENTED ON THIS  
25 MATTER.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:**

3

4 **RANDINE RUIZ:** MY NAME IS RANDINE RUIZ AND I'M A SENIOR CIVIL  
5 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR WITH  
6 THESE PROCEEDINGS TO ANNEX TRACT NUMBER 46037 IN THE CITY OF  
7 PALMDALE TO LIGHTING MAINTENANCE DISTRICT 1616 AND COUNTY  
8 LIGHTING DISTRICT LLA-1, PALMDALE ZONE AND TO LEVY ASSESSMENTS  
9 WITHIN THE TRACT. THE CITY OF PALMDALE HAS GRANTED ITS CONSENT  
10 AND JURISDICTION FOR THE ANNEXATION. IN MY OPINION, TRACT  
11 46037 WILL BE BENEFITED BY THE ANNEXATION AND THE SERVICE TO  
12 BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN  
13 PROPORTION TO BENEFIT. THE BASE ANNUAL ASSESSMENT WILL BE \$70  
14 FOR A SINGLE FAMILY RESIDENCE. WE ARE ALSO RECOMMENDING THAT  
15 YOUR BOARD APPROVE THE NEGOTIATED EXCHANGE OF PROPERTY TAX  
16 REVENUES BY THE INVOLVED NONEXEMPT TAXING AGENCIES. WE ARE  
17 AWARE OF NO PROTESTS.

18

19 **CLERK SACHI HAMAI:** OKAY. MR. MAYOR, IT WOULD BE APPROPRIATE AT  
20 THIS TIME TO CLOSE THE HEARING, DIRECT THE TABULATION OF THE  
21 BALLOTS AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR THE  
22 TABULATION RESULTS AND ACTION BY YOUR BOARD.

23

24 **SUP. ANTONOVICH, MAYOR:** WE'LL MOVE THAT. SECONDED BY KNABE.  
25 WITHOUT OBJECTION, SO ORDERED.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ITEM NUMBER 3, THIS IS A HEARING ON  
3 ANNEXATION OF PARCEL NUMBER 201-06 TO THE CONSOLIDATED SEWER  
4 MAINTENANCE DISTRICT AND TO THE SUMMIT ROAD ZONE WITHIN  
5 UNINCORPORATED TERRITORY, VICINITY OF LA VERNE AND THE LEVYING  
6 OF ANNUAL ASSESSMENTS WITHIN THE ANNEXED PARCEL FOR THE  
7 OPERATION OF MAINTENANCE OF SEWER FACILITIES FOR FISCAL YEAR  
8 2007/2008. THERE WERE NO WRITTEN CORRESPONDENCE-- OR NO  
9 WRITTEN CORRESPONDENCE WAS PRESENTED ON THIS MATTER.

10

11 **NICHOLAS AGBOBU:** MY NAME IS NICOLAS AGBOBU AND I'M A SENIOR  
12 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M  
13 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO THE  
14 CONSOLIDATED SEWER MAINTENANCE DISTRICT AND THE SUMMIT ZONE OF  
15 PARCEL 201-06 IN THE UNINCORPORATED FIFTH DISTRICT IN THE  
16 VICINITY OF LA VERNE. IN MY OPINION, PARCEL 201-06 WILL BE  
17 BENEFITED BY THE ANNEXATION TO THE DISTRICT AND TO THE SUMMIT  
18 ROAD ZONE AND BY THE SERVICES TO BE PROVIDED. IN MY OPINION,  
19 THE SEWER SERVICE CHARGES AND THE SPECIAL ZONE CHARGE HAVE  
20 BEEN FAIRLY IMPOSED.

21

22 **SUP. ANTONOVICH, MAYOR:** SACHI?

23

24 **CLERK SACHI HAMAI:** I DON'T BELIEVE THERE'S ANYBODY...

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** IS ANYBODY SIGNED UP IN THE AUDIENCE  
2    WISHES TO SPEAK ON THIS ITEM?

3

4    **CLERK SACHI HAMAI:** THEREFORE...

5

6    **RICHARD WEISS:** THE MATTER IS BEFORE YOU. THERE ARE NO BALLOTS  
7    FOR THIS ITEM.

8

9    **SUP. ANTONOVICH, MAYOR:** OKAY. SO SUPERVISOR YAROSLAVSKY MOVES  
10    TO CLOSE THE HEARING AND APPROVE THE ITEM. I'M SECOND IT.  
11    WITHOUT OBJECTION, SO ORDERED.

12

13    **CLERK SACHI HAMAI:** OKAY. ITEM NUMBER 4, THIS IS HEARING ON  
14    ANNEXATION OF 18 PARCELS TO THE CONSOLIDATED SEWER MAINTENANCE  
15    DISTRICTS WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF  
16    PALMDALE AND SANTA CLARITA AND THE LEVYING OF ANNUAL  
17    ASSESSMENTS WITHIN THE ANNEXED PARCELS FOR THE OPERATION AND  
18    MAINTENANCE OF SEWER FACILITIES FOR FISCAL YEAR 2007/2008. NO  
19    WRITTEN CORRESPONDENCE WAS PRESENTED ON THIS MATTER.

20

21    **NICHOLAS AGBOBU:** MY NAME IS NICHOLAS AGBOBU AND I'M A SENIOR  
22    CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M  
23    FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO THE  
24    CONSOLIDATED SEWER MAINTENANCE DISTRICTS OF 18 PARCELS  
25    IDENTIFIED IN THE BOARD LETTER WHICH ARE LOCATED IN THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 UNINCORPORATED COUNTY AND THE CITIES OF PALMDALE AND SANTA  
2 CLARITA. THE INVOLVED CITIES HAVE GRANTED THEIR CONSENT AND  
3 JURISDICTION. IN MY OPINION, ALL 18 PARCELS WILL BE BENEFITED  
4 BY THE ANNEXATION TO THE DISTRICT AND BY THE SERVICE TO BE  
5 PROVIDED. IN MY OPINION, THE SEWER SERVICE CHARGES HAVE BEEN  
6 FAIRLY IMPOSED.

7

8 **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO  
9 SPEAK ON THIS ITEM? OKAY. MOTION BY BURKE TO MOVE THE ITEM BY  
10 CLOSING THE HEARING AND APPROVING IT. SECONDED. WITHOUT  
11 OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** OKAY. ON ITEM NUMBER 5, THIS IS A HEARING  
14 ON ADOPTION OF THE 2006 CONGESTION MANAGEMENT PROGRAM LOCAL  
15 DEVELOPMENT REPORT AND RESOLUTION CERTIFYING LOS ANGELES  
16 COUNTY TO BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT  
17 PROGRAM AS MANDATED BY THE STATE OF CALIFORNIA. NO WRITTEN  
18 CORRESPONDENCE WAS PRESENTED ON THIS MATTER.

19

20 **JOSIE GUTIERREZ:** HI. MY NAME IS JOSIE GUTIERREZ, I'M WITH L.A.  
21 COUNTY DEPARTMENT OF PUBLIC WORKS AND I'M BASICALLY HERE TO  
22 ANSWER ANY QUESTIONS REGARDING THE 2006 CONGESTION MANAGEMENT  
23 PLAN AND TO LET YOU KNOW THAT WE DID NOT RECEIVE ANY INQUIRIES  
24 OR QUESTIONS ON THIS PROJECT. THANK YOU.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO  
2   SPEAK ON THIS ITEM? SUPERVISOR MOLINA WILL MOVE TO CLOSE THE  
3   HEARING AND APPROVE THE ITEM. I'LL SECOND. WITHOUT OBJECTION,  
4   SO ORDERED.

5

6   **CLERK SACHI HAMAI:** ITEM NUMBER 6, THIS IS THE HEARING ON  
7   PURCHASE OF 80 ACRES OF UNIMPROVED REAL PROPERTY LOCATED  
8   ADJACENT TO THE MARSHAL CANYON REGIONAL PARK AND GOLF COURSE,  
9   CITY OF CLAREMONT, FROM THE TRUST FOR PUBLIC LAND IN THE  
10   AMOUNT OF 2,260,000. NO WRITTEN CORRESPONDENCE WAS PRESENTED  
11   ON THIS MATTER.

12

13   **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO  
14   SPEAK ON THIS ITEM? OKAY. SUPERVISOR KNABE WILL MOVE TO CLOSE  
15   THE HEARING AND APPROVE THE ITEM. SECONDED. WITHOUT OBJECTION,  
16   SO ORDERED.

17

18   **CLERK SACHI HAMAI:** ITEM NUMBER 7, THIS IS A HEARING TO GRANT A  
19   NONEXCLUSIVE EASEMENT OVER A PORTION OF COUNTY OWNED PARK REAL  
20   PROPERTY KNOWN AS SAN DIMAS CANYON PARK AND NATURE CENTER TO  
21   F. DAVID AND LINDA D. MCHENRY IN THE AMOUNT OF 61,500. NO  
22   WRITTEN CORRESPONDENCE WAS PRESENTED.

23

24   **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO  
25   SPEAK ON THIS ITEM? IF NOT, SUPERVISOR YAROSLAVSKY WILL MOVE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO CLOSE THE HEARING, APPROVE THE ITEM. SECONDED. WITHOUT  
2 OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NUMBER 9, THIS IS THE HEARING ON  
5 AMENDMENTS TO COUNTY CODE TITLE 16 HIGHWAYS TO ESTABLISH THE  
6 ROSEMEAD BOULEVARD UNDERGROUND UTILITY DISTRICT TO PROVIDE FOR  
7 THE UNDERGROUNDING OF EXISTING OVERHEAD ELECTRICAL AND  
8 COMMUNICATION FACILITIES AND TO REQUIRE FUTURE FACILITIES OF  
9 THIS TYPE TO BE PLACED UNDER GROUND. NO WRITTEN CORRESPONDENCE  
10 WAS PRESENTED ON THIS MATTER.

11

12 **DARYLL CHENOWETH:** MY NAME IS DARYLL CHENOWETH AND I'M A CIVIL  
13 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM FAMILIAR  
14 WITH THE AREA PROPOSED BE DESIGNATED AS THE ROSEMEAD BOULEVARD  
15 UNDERGROUND UTILITY DISTRICT. WE HAVE CONSULTED WITH THE  
16 UTILITY COMPANIES WHICH WOULD BE AFFECTED BY THE FORMATION OF  
17 THE PROPOSED DISTRICT. THIS AREA WAS SELECTED FOR  
18 UNDERGROUNDING OF UTILITIES BECAUSE THE DEPARTMENT OF PUBLIC  
19 WORKS, IN CONSULTATION WITH THE AFFECTED UTILITY COMPANIES,  
20 HAS DETERMINED THAT UNDERGROUNDING OF THE EXISTING AND FUTURE  
21 OVERHEAD ELECTRIC AND COMMUNICATION FACILITIES WILL ELIMINATE  
22 THE PRESENT AND UNUSUALLY HEAVY CONCENTRATION AND AVOID THE  
23 FUTURE CONCENTRATION OF OVERHEAD FACILITIES; THAT THE IMPACTED  
24 PORTIONS OF ROSEMEAD BOULEVARD AND DUARTE ROAD ARE EXTENSIVELY  
25 USED BY THE GENERAL PUBLIC AND CARRY HEAVY VOLUME OF VEHICULAR





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRAFFIC AND THAT IT IS IN THE GENERAL PUBLIC INTEREST TO  
2 ESTABLISH THE DISTRICT. WE HAVE RECEIVED NO PROTESTS.

3

4 **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO  
5 SPEAK ON THIS ITEM? THIS IS A ITEM WHICH THE COMMUNITY HAS  
6 BEEN QUITE INVOLVED WITH AND WE HAVE BEEN PUSHING AND THAT'S  
7 THE UNDERGROUNDING OF THOSE UTILITIES ALONG ROSEMEAD BOULEVARD  
8 AND DUARTE IN THE L.A. COUNTY UNINCORPORATED PART OF SAN  
9 GABRIEL VALLEY, ARCADIA, TEMPLE CITY AND MONROVIA. SO I'LL  
10 MOVE THAT MOTION, SECONDED BY MOLINA. WITHOUT OBJECTION, SO  
11 ORDERED.

12

13 **CLERK SACHI HAMAI:** THAT COMPLETES THE PUBLIC HEARING UNTIL WE  
14 GET THE TABULATION RESULTS FOR ITEMS 1 AND 2.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. I'D LIKE TO ADJOURN IN MEMORY  
17 ROBERT POWE, WHO PASSED AWAY LAST NIGHT. BOB WAS A VERY GOOD  
18 FRIEND AND A VERY KEY SUPPORTER OF MINE IN THE ALTADENA AREA,  
19 A VERY FINE GENTLEMAN. HE WAS PAST CHAIRMAN OF THE ALTADENA  
20 TOWN COUNCIL. HE WAS PRESIDENT OF THE OPTIMUM'S CLUB, HE WAS  
21 THE TREASURER OF THE ALTADENA BRANCH OF THE N.A.A.C.P. HE WAS  
22 THE SSGA VICE PRESIDENT AND QUITE INVOLVED WITH JUST ALL OF  
23 THE COMMUNITIES' ACTIVITIES, FROM THE TOWN HALL TO THE LIBRARY  
24 TO THE SENIOR CENTER AND A VERY POSITIVE ROLE MODEL AND A GOOD  
25 LEADER WHO TRAGICALLY PASSED AWAY LAST NIGHT. CHANNING...





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. CHANNING MILTON MANN. HE WAS THE  
5 WIFE-- I SHOULD SAY THE HUSBAND OF FRANCES MANN, WHO I TAUGHT  
6 ALONGSIDE WITH AT WILSON HIGH SCHOOL IN EL SERENO FOR A NUMBER  
7 OF YEARS. HE PASSED AWAY AND HE LEAVES HIS WIFE, FRANCES, AND  
8 DAUGHTER, SYLVIA AND STEPMOTHER, VIVA MANN, AND SISTER,  
9 VICTORIA MANN. JAIME FLORES, WHO WAS THE BROTHER-IN-LAW OF MY  
10 FORMER ASSISTANT CHIEF DEPUTY, SARA FLORES, LONG-TIME  
11 RESIDENTS OF OUR COUNTY AND SURVIVED BY HIS WIFE, LAURA, FOUR  
12 SONS AND MANY GRANDCHILDREN.

13

14 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT, TOO.

15

16 **SUP. ANTONOVICH, MAYOR:** EUGENE RICHARD GALINDO, WHO WAS THE  
17 RESPECTED OWNER OF NEW HOPE LABORATORIES, WHICH WAS THE  
18 PIONEER AND MANUFACTURER OF APPLIANCES, ORGANIZER OF THE  
19 NATIONAL OSTOMY ASSOCIATION AND HE SERVED AS THE ASSISTANT  
20 SCOUTMASTER FOR THE BOY SCOUT TROOP 501 AND 319, WAS A MEMBER  
21 OF THE ORDER OF THE ARROW. NICOLAS "NICK" MICHAEL PAPAC,  
22 PASSED AWAY FROM AN ACCIDENT, GRADUATED FROM ST. FRANCIS HIGH  
23 SCHOOL IN 1998, LA CANADA. HE PURSUED HIS COLLEGE TRAINING AT  
24 MARYMOUNT COLLEGE. HIS PROFESSIONAL CAREER WAS WORKING IN THE  
25 FILM INDUSTRY AS A PROP MAN AND ARMORER. HE GAINED A GREAT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MANY-- GREAT RESPECT, WORKED ON MANY OF THE GREAT MOTION  
2 PICTURES AND WAS KILLED IN AN ACCIDENT FILMING ON LOCATION.  
3 HOWARD MAGOR, WHO WAS A GRADUATE OF U.S.C. AND ENGINEERING  
4 STUDIES AT COLUMBIA UNIVERSITY, POSTGRADUATE WORK THERE,  
5 SERVED IN WORLD WAR II AND WAS INVOLVED WITH THE FAMILY  
6 BUSINESS OF TRANSPORTATION EQUIPMENT IN PASADENA. DONALD  
7 SCHNITZIUS, A 28-YEAR MEMBER OF THE BURBANK POLICE DEPARTMENT,  
8 WHERE HE HAD RETIRED AS DETECTIVE INVESTIGATOR. KATY DROCHAK  
9 OF THE ANTELOPE VALLEY. AND DAVE POWELL, WHO IS THE FORMER--  
10 WHO'S A MEMBER, DIRECTOR EMERITUS OF THE PASADENA TOURNAMENT  
11 OF ROSES, WHICH HE SERVED FOR 35 YEARS AND ON 21 COMMITTEES.  
12 SECONDED BY MS. BURKE. WITHOUT OBJECTION, SO ORDERED. ON ITEM  
13 NUMBER 13, WE HAVE AN AMENDED VERSION OF THAT. SUZY, DO YOU  
14 HAVE THE ITEM? MOTION BY SUPERVISOR-- RIGHT-- BY SUPERVISOR  
15 KNABE AND MYSELF. RECENTLY, COUNTY DEPARTMENTS HAVE  
16 EXPERIENCED DIFFICULTY IN FILLING ENTRY LEVEL AND JOURNEY  
17 LEVEL POSITIONS. AT THE SAME TIME, THERE'S A DISPROPORTIONATE  
18 UNEMPLOYMENT RATE AMONG RETURNING VETERANS. THE COMPETITIVE  
19 JOB MARKET HAS LURED QUALIFIED APPLICANTS AWAY FROM MANY OF  
20 OUR COUNTY DEPARTMENTS AND COUNTY REQUIREMENTS, INCLUDING ON-  
21 THE-JOB EXPERIENCE, PREVENT VETERANS FROM QUALIFYING FOR  
22 COUNTY EMPLOYMENT. WE'D LIKE TO MOVE THAT THE BOARD DIRECT THE  
23 CHIEF ADMINISTRATIVE OFFICER IN CONJUNCTION WITH THE  
24 DEPARTMENT OF HUMAN RESOURCES TO DETERMINE THE FEASIBILITY  
25 WITH A REPORT IN 60 DAYS REGARDING MODIFYING THE MINIMUM





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REQUIREMENTS FOR THE COUNTY-- MAKE THAT IN 30 DAYS REGARDING  
2 MODIFYING THE MINIMUM REQUIREMENTS FOR COUNTY JOBS SUITABLE  
3 FOR THE RECRUITMENT OF VETERANS TO RECOGNIZE WHERE APPROPRIATE  
4 MILITARY EXPERIENCE, DEVELOPING A VETERANS INTERNSHIP PROGRAM,  
5 MAKING ANY OTHER CHANGES IN EMPLOYMENT PROCESSES DETERMINED BY  
6 THE C.A.O. AND DIRECTOR OF HUMAN RESOURCES TO BE CONDUCTIVE TO  
7 THE EMPLOYMENT OF VETERANS. MOTION, SECONDED BY MR. KNABE.  
8 WITHOUT OBJECTION, SO ORDERED. NUMBER 14 WAS-- EXCUSE ME,  
9 NUMBER 19 IS A 4-VOTE ITEM. WE HAVE A PERSON SIGNED UP ON  
10 THAT. PETER BAXTER AND DR. CLAVREUL.

11

12 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,  
13 LADIES AND GENTLEMEN. PLEASE TAKE NOTICE THAT THE UNDERSIGNED,  
14 PETER BAXTER, WAS ADMITTED TO THE GOOD SAMARITAN HOSPITAL ON  
15 MAY 1ST, 2006, ON HIS OWN REQUEST FOR THE PURPOSE OF HAVING  
16 REPLACEMENT KNEE SURGERY ON HIS LEFT KNEE. THE SURGERY WAS  
17 COMPLETELY SUCCESSFUL IN EVERY WAY BUT, WHILE HE WAS IN THE  
18 HOSPITAL, HE MADE REPEATED APPLICATION TO HAVE HIS COLON  
19 IRRIGATED. THIS APPLICATION WAS DENIED BY BEING IGNORED RATHER  
20 THAN BY BEING FLATLY DENIED RIGHT OUT. PETER BAXTER WAS IN THE  
21 HOSPITAL FROM MAY 1 THROUGH MAY 12, A PERIOD OF TIME IN WHICH  
22 HE HAD NO BOWEL MOVEMENT WHATSOEVER. THIS WAS KNOWN TO THE  
23 ADMINISTRATION OF THE HOSPITAL, KNOWN PETER BAXTER HAD AN  
24 ASSIGNED CAREGIVER WHO WAS WILLING TO PERFORM THE IRRIGATION.  
25 PETER BAXTER LEFT THE HOSPITAL IN THOSE CONDITIONS. AS SOON AS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PETER BAXTER WAS DISCHARGED, HE HAD A BOWEL MOVEMENT AT HIS  
2 HOME, WHICH WAS ADMINISTERED BY HIS CAREGIVER, AND THE  
3 CAREGIVER HAPPENS TO BE HERE ON MY RIGHT-HAND SIDE, MISS  
4 MERCEDES. ON RETURN TO HIS HOME, HIS INSIDES WERE COMPLETELY  
5 CLEANED FROM FECAL MATERIAL. I FIND IT MY DUTY TO BRING TO  
6 YOUR ATTENTION THAT A PATIENT IN THE COUNTY OF LOS ANGELES HAS  
7 BEEN DENIED A CHOICE OF A METHOD OF MOVING HIS BOWELS,  
8 SOMETHING AS FUNDAMENTAL AND BASIC AS MOVING HIS BOWELS.  
9 PLEASE NOTE, A SUBSEQUENT ADMISSION TO THE GOOD SAMARITAN  
10 HOSPITAL, AS SUBSEQUENT ADMISSION, PETER BAXTER HAD HIS COLON  
11 IRRIGATED BY THE AUTHORITY OF THE ADMINISTRATION BY HIS OWN  
12 CAREGIVER. I DON'T WANT YOU TO THINK THAT IT REMAINS THE SAME  
13 SITUATION. THE HOSPITAL DID ADJUST AND I WANT TO THANK THE  
14 LADY ON MY LEFT-HAND SIDE, MISS JULIA NUNOS, ALL OF WHICH IS  
15 RESPECTFULLY SUBMITTED AND I THANK YOU, MR. CHAIRMAN.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. BAXTER. GOOD AFTERNOON,  
18 DOCTOR.

19

20 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.  
21 DR. GENEVIEVE CLAVREUL. I-- ON ITEM 19, I REALLY WANT TO THANK  
22 SUPERVISOR MOLINA TO ASKING SOME TOUGH QUESTIONS. THAT WAS THE  
23 NIGHT BACK IN 2002 THAT I HAD OBJECTED TO AND I THINK QUITE  
24 OFTEN HUGE CONTRACTS ARE APPROVED WITHOUT THE APPROPRIATE  
25 R.F.P. AND, FRANKLY, IN COMMUNICATION AND PHONE TECHNOLOGY TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE AGAIN A SOLE VENDOR IS AN OXYMORON AND ALSO TO MAKE A  
2 CONTRACT THREE, FOUR YEARS PRIOR TO THE TIME OF THE NEED IS  
3 ALSO RIDICULOUS. THAT TECHNOLOGY CHANGE DAILY, AND I THINK TO  
4 PUT YOURSELF IN A CORNER WITH ONLY ONE COMPANY WITHOUT DOING  
5 DUE DILIGENCE IS CRIMINAL. SO THANK YOU, SUPERVISOR MOLINA,  
6 FOR ASKING THOSE QUESTIONS.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DO YOU WANT TO SPEAK ON CS-  
9 1? YOU HAD SIGNED UP.

10

11 **DR. GENEVIEVE CLAVREUL:** YEAH. I'M KIND OF PUZZLED, YOU KNOW,  
12 ON CS-1, YOU SAID, YOU KNOW, ONE CANDIDATE, SO YOU'RE JUST  
13 LOOKING AT ONE CANDIDATE VERSUS MULTIPLE CANDIDATES FOR THE  
14 DIRECTOR OF PUBLIC HEALTH? ARE WE USUALLY-- ARE WE GOING TO  
15 HAVE A SHOWING LIKE WE HAD WITH DR. CHERNOF WITH NO OUTSIDE  
16 LOOK AT OTHER POSSIBLE CANDIDATES? I WOULD HAVE APPRECIATED A  
17 BETTER, BROADER SPECTRUM. MAYBE YOU SHOULD-- MAYBE SOMEBODY  
18 FORGOT A "S" SOMEWHERE. I DOUBT.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. MOLINA WILL MOVE AND I'LL  
21 SECOND. WITHOUT OBJECTION, SO ORDERED. AND FIRST DISTRICT?

22

23 **SUP. MOLINA:** I HAVE TWO ADJOURNMENTS. I'D LIKE TO ASK THAT WE  
24 ADJOURN IN THE MEMORY OF ARMY SERGEANT ANDRES J. CONTRERAS OF  
25 HUNTINGTON PARK WHO WAS KILLED IN THE LINE OF DUTY IN IRAQ





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHILE SERVING OUR COUNTRY. ARMY SERGEANT CONTRERAS WAS A  
2 MEMBER OF THE 519TH MILITARY POLICE BATTALION, THE FIRST  
3 COMBAT SUPPORT BRIGADE AT FORT POLK, LOUISIANA. THE BELL HIGH  
4 SCHOOL GRADUATE WANTED TO RETURN HOME TO LOS ANGELES COUNTY  
5 AND BECOME A DEPUTY SHERIFF. WE EXTEND OUR HEARTFELT  
6 CONDOLENCES TO HIS DAUGHTER, PARENTS AND FIVE BROTHERS AND  
7 EXPRESS OUR DEEPEST GRATITUDE FOR HIS PROFOUND SACRIFICE.

8

9 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
10 ORDERED.

11

12 **SUP. MOLINA:** I'D LIKE TO ALSO ASK THAT WE ADJOURN IN THE  
13 MEMORY OF MRS. VICTORIA JINRIGHT. MS. JINRIGHT IS THE MOTHER  
14 OF MY APPOINTEE TO THE LOS ANGELES COUNTY VETERAN'S ADVISORY  
15 COMMISSION, MR. CHULATTA. MS. JINRIGHT IS SURVIVED BY HER  
16 HUSBAND, HAROLD, AND HER FOUR CHILDREN, BOB, RICHARD, DAVID  
17 AND VERONICA. WE WANT TO EXTEND OUR PRAYERS AND OUR HEARTFELT  
18 CONDOLENCES TO THE FAMILY, FRIENDS AS WELL AS THE COLLEAGUES.

19

20 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
21 ORDERED. ANY OTHER ITEMS? SUPERVISOR BURKE?

22

23 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN  
24 MEMORY OF REGINALD BROWN, LOS ANGELES SENTINEL EMPLOYEE, WHO  
25 PASSED AWAY OF NATURAL CAUSES ON AUGUST 6TH, 2006, AT THE AGE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF 46. HE LEAVES TO CHERISH HIS MEMORY FOUR DAUGHTERS,  
2 CHANDRA, EBONY, STARKISHA AND REGINA; THREE BROTHERS, HENRY,  
3 ERIC, AND RONNIE, FIVE GRANDCHILDREN AND A HOST OF FAMILY AND  
4 FRIENDS. RASHAD KYSIMM POPULUS, THE SON OF CARL POPULUS, A  
5 COMMUNITY ACTIVIST AND FOUNDER OF MEN UNITED, WHO PASSED AWAY  
6 AUGUST 15TH, 2006, AFTER A LENGTHY STAY IN THE HOSPITAL AT THE  
7 AGE OF 27. HE LEAVES TO CHERISH HIS MEMORY HIS FATHER, SIX  
8 CHILDREN, AND A HOST OF FAMILY AND FRIENDS. AND KEVIN DONNIEL  
9 BODY, AN ENGLEWOOD RESIDENT, WHO PASSED AWAY ON AUGUST 15TH.  
10 HE LEAVES TO CHERISH HIS MEMORY HIS PARENTS, DONNIE AND LULA  
11 BODY, GRANDPARENTS, SALLY JONES AND JOSEPH TAYLOR, MANY AUNTS  
12 AND UNCLES AND A HOST OF OTHER RELATIVES. AND BARRY J.  
13 HOLIDAY, A FORMER SUPERVISOR KENNETH HAHN COMMISSIONER WHO WAS  
14 AN APPOINTEE TO THE L.A. COUNTY COMMISSION ON DISABILITIES AND  
15 A LONG-TIME LAWNDALE RESIDENT. HE PASSED AWAY AUGUST 12TH AT  
16 THE AGE OF 79. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,  
17 MARTHA, THREE DAUGHTERS, ANITA, MARY AND JUDY, ONE SON, JOHN,  
18 NINE GRANDCHILDREN AND FIVE GREAT- GRANDCHILDREN.

19

20 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
21 ORDERED. ANY OTHER ITEMS? OKAY. THAT CONCLUDES THE AGENDA. WE  
22 HAVE EXECUTIVE SESSION BUT FIRST PUBLIC COMMENT.

23

24 **CLERK SACHI HAMAI:** AND ALSO, ON ITEMS 1 AND 2, WE WON'T BE  
25 ABLE TO COMPLETE THE TABULATION RESULTS TODAY, SO WE'LL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONTINUE THOSE, BOTH ITEMS, UNTIL AUGUST 29TH, ONE WEEK UNTIL  
2 AUGUST 29TH.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WE CAN'T-- THEY WON'T BE  
5 COMPLETED BY THE END OF EXECUTIVE SESSION?

6

7 **CLERK SACHI HAMAI:** THEY WILL BE.

8

9 **SUP. ANTONOVICH, MAYOR:** WHY DON'T WE JUST DO IT? I MEAN, WE'RE  
10 HERE.

11

12 **CLERK SACHI HAMAI:** OKAY.

13

14 **SUP. ANTONOVICH, MAYOR:** JUST ADMINISTRATIVE FUNCTION SO--  
15 OKAY. LET'S DO THAT. OKAY. MARCO MCFARLANE. JUST GIVE YOUR  
16 NAME FOR THE RECORD BEFORE YOU SPEAK.

17

18 **MARCO MCFARLANE:** GOOD MORNING. MY NAME IS MARCO MCFARLANE. MY  
19 PROBLEM IS WITH THE PUBLIC GUARDIAN'S OFFICE AND THE VOLUNTEER  
20 ATTORNEY PANEL, THE PVP ATTORNEYS. I'D LIKE TO SPEAK ON BEHALF  
21 OF MYSELF AND MY MOTHER. I'M 55 YEARS OLD AND MY MOTHER-- AND  
22 DISABLED. MY MOTHER IS 72 YEARS OLD AND SHE'S PARALYZED ON  
23 HALF OF HER BODY AND SHE HAS A SPEECH IMPEDIMENT. THE PUBLIC  
24 GUARDIAN'S OFFICE PLACED MY MOTHER UNDER CONSERVATORSHIP BY  
25 CLAIMING THAT SHE HAS DEMENTIA. THERE ARE NO MEDICAL RECORDS,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PAST OR PRESENT, TO SUPPORT THAT CLAIM. THEY'VE BEEN ABLE TO  
2 HOLD ON TO HER WITH THE HELP OF THE PVP ATTORNEY SYSTEM. IN  
3 COURT, RETIRED JUDGE RONALD HALTMAN, AFTER FINDING THAT THERE  
4 WAS NO LEGAL OR PRACTICAL REASON FOR A PUBLIC CONSERVATOR,  
5 ORDERED ALL PARTIES INTO BINDING MEDIATION. AN AGREEMENT WAS  
6 REACHED BUT THE PUBLIC GUARDIAN'S OFFICE NOR THE PVP ATTORNEYS  
7 NEVER KEPT THEIR PART OF THE DEAL. INSTEAD, THEY HAD ME  
8 ARRESTED WHEN I ATTEMPTED TO FULFILL MY PART OF THE AGREEMENT.  
9 THE SOLE PURPOSE OF THE CONSERVATORSHIP HAS BEEN TO TAKE OUR  
10 PROPERTY AND SELL IT. THEY HAVE TAKEN ALL THE LEGAL STEPS TO  
11 ACHIEVE THAT GOAL FROM THE BEGINNING, FROM THE TIME THAT THEY  
12 GOT INVOLVED WITH THIS. THE ONLY ACTION, OTHER ACTIONS THAT  
13 THEY'VE TAKEN IS TO ATTEMPT TO HAVE MY MOTHER DECLARED  
14 MENTALLY UNFIT AND THEY HAVEN'T BEEN ABLE TO FIND A DOCTOR TO  
15 DO THAT. SHE'S BEEN-- THEY'VE HAD HER COMMITTED TO TWO  
16 DIFFERENT MENTAL INSTITUTIONS AND SHE'S BEEN FOUND TO BE  
17 COMPETENT. SHE'S STILL COMPETENT. BUT, IN THE INTERIM, LIKE I  
18 SAID, THEY KEPT THE PROCESS GOING AND TO ACHIEVE THEIR INITIAL  
19 GOAL, WHICH IS TO SELL OUR PROPERTY. OUR EXPERIENCE IN DEALING  
20 WITH THESE TWO AGENCIES HAS BEEN VERY OVERWHELMING AND I DON'T  
21 BELIEVE THAT TAXPAYERS SUPPORT ANY GOVERNMENT AGENCY THAT  
22 WOULD ATTACK IN A PREDATORY MANNER CITIZENS THAT HAVE BROKEN  
23 NO LAWS. I WOULD LIKE TO ASK THIS GOVERNING BOARD TO INTERVENE  
24 OR TO MAKE AVAILABLE TO US THE PERSON, BOARD OR AGENCY THAT  
25 DIRECTLY SUPERVISES THE ACTIVITIES OF THOSE TWO DEPARTMENTS. I





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 UNDERSTAND THAT THE PUBLIC GUARDIAN OFFICE IS A SMALL ARM OF  
2 THE DEPARTMENT OF MENTAL HEALTH AND I DON'T BELIEVE THAT, WHEN  
3 THIS DEPARTMENT WAS CREATED, ITS MISSION WAS TO ASSUME A  
4 PREDATORY POSTURE ON THE CITIZENS OF THE COUNTY OF L.A. I WAS  
5 TOLD THAT THEIR GUIDELINES ARE BASICALLY THE PROBATE CODES. IN  
6 OUR PARTICULAR CASE, NONE OF THE PROBATE CODES HAVE BEEN  
7 FOLLOWED, NOT EVEN TO THE ROUTINE MAINTENANCE OF MY MOTHER'S  
8 CASE. THE PROBATE INVESTIGATOR'S ANNUAL MID-- SEMI ANNUAL  
9 REPORT QUESTIONED THE NEED FOR THE CONSERVATORSHIP. THE ONLY  
10 THING THAT THIS CONSERVATORSHIP HAS DONE IS MADE ME HOMELESS,  
11 STRIPPED MY MOTHER OF ALL OF HER ASSETS AND HER REAL PROPERTY  
12 AND HER DIGNITY. MY MOTHER, RIGHT NOW, SHE SAYS SHE DOESN'T  
13 HAVE THE WILL TO LIVE.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. YOUR ZIP CODE IS 9008...

16

17 **MARCO MCFARLANE:** 90018.

18

19 **SUP. ANTONOVICH, MAYOR:** 90018. IS THAT SUPERVISOR BURKE?

20

21 **SUP. BURKE:** WE'LL HAVE SOMEONE-- WHO'S HERE? OKAY. WE ALSO  
22 NEED TO HAVE SOMEONE FROM THE COUNTY COUNSEL I THINK TO LOOK  
23 INTO THIS.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MARCO MCFARLANE:** I SPOKE TO THE HEAD OF THE PUBLIC GUARDIAN'S  
2 OFFICE. HE TOLD ME THAT I SHOULD SECURE AN ATTORNEY. I DON'T  
3 BELIEVE THAT A CITIZEN SHOULD HAVE TO SECURE AN ATTORNEY TO  
4 DEAL WITH A GOVERNMENT AGENCY, TO MAKE SURE THAT HIS RIGHTS  
5 ARE RESPECTED.

6

7 **SUP. BURKE:** WELL, WE WILL LOOK INTO IT. THERE'S BEEN A LOT OF  
8 DISCUSSION ON THE-- IN TERMS OF THE PRIVATE ATTORNEYS THERE  
9 AND THERE'S BEEN SOME NEW STATE LEGISLATION, SO WE WILL-- IF  
10 YOU'LL GIVE SOMEONE FROM OUR OFFICE AND ALSO SOMEONE FROM THE  
11 COUNTY COUNSEL THE INFORMATION, WE'LL LOOK INTO IT.

12

13 **MARCO MCFARLANE:** WELL, THE COUNTY COUNSEL WAS IN COURT AGAINST  
14 US, SO-- WELL, I'LL GIVE THEM THE INFORMATION.

15

16 **SUP. BURKE:** AS A REPRESENTATIVE OF THE PUBLIC GUARDIAN OR OF  
17 THE PRIVATE ATTORNEY?

18

19 **MARCO MCFARLANE:** YES, WILL REPRESENTED THE PUBLIC COUNSEL.  
20 THEY SIGNED AN AGREEMENT WITH US AND MY MOTHER-- I SIGNED IT,  
21 MY MOTHER SIGNED IT, A REPRESENTATIVE FROM COUNTY COUNSEL, THE  
22 PUBLIC GUARDIAN'S OFFICE, AND THEY BACKED AWAY FROM IT. THEY  
23 SAID THAT THEY HAD NOTHING TO DO WITH IT, ALTHOUGH I WAS  
24 ABLE...

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** DO YOU HAVE A CASE NUMBER?

2

3    **MARCO MCFARLANE:** YES, I DO.

4

5    **SUP. BURKE:** OKAY. IF YOU'LL GIVE IT TO SOMEONE FROM OUR  
6    OFFICE, WE'LL LIKE INTO IT.

7

8    **DONOVAN MAIN:** AND WE'LL LOOK INTO IT...

9

10   **SUP. BURKE:** I DON'T KNOW ANYTHING ELSE I CAN SAY TO YOU OTHER  
11   THAN WE WILL LOOK INTO IT.

12

13   **MARCO MCFARLANE:** NOW, I'D LIKE TO SAY THIS. THEY MADE AN  
14   AGREEMENT WITH US...

15

16   **SUP. BURKE:** AND WE'LL PULL THE AGREEMENT. WE'LL FIND OUT.

17

18   **MARCO MCFARLANE:** RIGHT AND...

19

20   **SUP. BURKE:** THE COUNTY COUNSEL SHOULD HAVE A COPY.

21

22   **MARCO MCFARLANE:** AND RIGHT NOW, ON SEPTEMBER 15TH, THEY PLAN  
23   TO FINALIZE THE SALE OF MY MOTHER'S PROPERTY, WHICH THE  
24   AGREEMENT SAYS THAT SHE'S SUPPOSED TO GO BACK HOME.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** ALL RIGHT.

2

3    **SUP. ANTONOVICH, MAYOR:** OKAY. HER DEPUTY WILL BE RIGHT OVER IN  
4    THE CORNER HERE AND COUNTY COUNSEL.

5

6    **MARCO MCFARLANE:** THANK YOU.

7

8    **SUP. BURKE:** AND DO YOU HAVE ALL OF THE DOCUMENTS?

9

10   **MARCO MCFARLANE:** AND I'LL FURNISH YOU ANYTHING THAT YOU MIGHT  
11   NEED.

12

13   **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. THANK YOU, MARK.

14

15   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
16   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
17   CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONSIDERATION  
18   OF CANDIDATE FOR APPOINTMENT TO THE POSITION OF DIRECTOR OF  
19   PUBLIC HEALTH IN CONFERENCE WITH LABOR NEGOTIATOR MICHAEL J.  
20   HENRY, DIRECTOR OF PERSONNEL; AND ITEM CS-2, CONFERENCE WITH  
21   LABOR NEGOTIATORS DAVID E. JANSSEN AND DESIGNATED STAFF AS  
22   INDICATED ON THE POSTED AGENDA AND SUPPLEMENTAL AGENDA.    [  
23   CLOSED SESSION    ]

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ...RELATED ZONE AND THE LEVYING OF ANNUAL  
2 ASSESSMENT. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD  
3 TO ADOPT THE RESOLUTIONS APPROVING THE ANNEXATION AND LEVYING  
4 OF ASSESSMENTS WITHIN THE COUNTY LIGHTING MAINTENANCE DISTRICT  
5 1687 AND COUNTY LIGHTING DISTRICT LLA-1 FOR THE UNINCORPORATED  
6 ZONE AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX  
7 REVENUES RESULTING FROM THE ANNEXATION OF THE TERRITORIES.

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9 **SUP. ANTONOVICH, MAYOR:** OKAY. SO MOVED, SECONDED BY SUPERVISOR  
10 KNABE. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON ITEM NUMBER 2, AFTER TABULATING THE  
13 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY  
14 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND LEVYING OF  
15 ASSESSMENTS FOR TERRITORY WITHIN THE COUNTY LIGHTING  
16 MAINTENANCE DISTRICT 1616 AND COUNTY LIGHTING DISTRICT LLA-1  
17 FOR THE PALMDALE ZONE AND THE LEVYING OF ANNUAL ASSESSMENTS.  
18 AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT  
19 THE RESOLUTIONS APPROVING THE ANNEXATION AND LEVYING OF  
20 ASSESSMENTS WITHIN THE COUNTY LIGHTING MAINTENANCE DISTRICT  
21 1616 AND COUNTY LIGHTING DISTRICT LLA-1 FOR THE PALMDALE ZONE  
22 AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES  
23 RESULTING FROM THE ANNEXATION OF THE TERRITORY.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY YAROSLAVSKY.

2    WITHOUT OBJECTION, SO ORDERED. ADJOURNED.

3    [ GAVEL ]

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **REPORT OF ACTION TAKEN IN CLOSED SESSION ON AUGUST 22, 2006**

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5    CS-1. PUBLIC EMPLOYMENT (Government Code Section 54957)

6    Consider candidate for appointment to the position of Director

7    of Public Health    CONFERENCE WITH LABOR NEGOTIATORS

8    (Government Code Section 54957.6) Agency Representative:

9    Michael J. Henry, Director of Personnel    Unrepresented

10   Employee: Candidate for position of Director of Public Health.

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12   Action Taken:

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14   The Board, pursuant to County Code Section 2.06.010B, waived

15   the provisions of 2.06.010A and 2.06.020 through 2.06.030, and

16   appointed Dr. Jonathan E. Fielding to the position of Director

17   of Public Health, effective August 30, 2006; and instructed

18   the Director of Personnel to negotiate an annual salary and

19   execute an at-will employment contract approved as to form by

20   County Counsel subsequent to approval of an annual salary for

21   Dr. Jonathan E. Fielding by the Board of Supervisors.

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23   The vote of the Board of Supervisors was:

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25   Supervisor Molina: No





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 Supervisor Burke: Aye  
2 Supervisor Yaroslavsky: Aye  
3 Supervisor Knabe: No  
4 Supervisor Antonovich: Aye.

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6 CS-2. CONFERENCE WITH LABOR NEGOTIATORS (Government Code  
7 Section 54957.6) Agency designated representatives: David E.  
8 Janssen, Chief Administrative Officer, and designated staff.  
9 Employee Organization(s) for represented employees: The  
10 Coalition of County Unions, AFL-CIO; Local 660, SEIU; Union of  
11 American Physicians and Dentists; Guild For Professional  
12 Pharmacists; Peace Officers Council of California; Association  
13 of Public Defender Investigators; and Los Angeles County  
14 Association of Environmental Health Specialists; and  
15 Unrepresented employees (all)

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17 No reportable action was taken by the Board.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

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2 I, JENNIFER A. HINES, Certified Shorthand Reporter  
3 Number 6029/RPR/CRR qualified in and for the State of  
4 California, do hereby certify:

5 That the transcripts of proceedings recorded by the  
6 Los Angeles County Board of Supervisors August 22, 2006,  
7 were thereafter transcribed into typewriting under my  
8 direction and supervision;

9 That the transcript of recorded proceedings as  
10 archived in the office of the reporter and which  
11 have been provided to the Los Angeles County Board of  
12 Supervisors as certified by me.

13 I further certify that I am neither counsel for, nor  
14 related to any party to the said action; nor

15 in anywise interested in the outcome thereof.

16 IN WITNESS WHEREOF, I have hereunto set my hand this  
17 25th day of August 2006 for the County records to be used only  
18 for authentication purposes of duly certified transcripts  
19 as on file of the office of the reporter.

20

21 JENNIFER A. HINES

22 CSR No. 6029/RPR/CRR

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